

GOD

This Booke is called  
the Treasure of Gladnesse  
and seemeth by the Topic,  
bring a very little Manuel  
and written in Hebraic, to  
be made aboue two hun-  
dred yeeres past at the lest.  
Wherby it appeareth how  
God in old time, and not  
of late only hath been  
truly cōfessed and  
honoured.

Set forth & allowed ac-  
cording to the Queenes  
Iniunctions. 1581.

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by Iohn Charlewood.*

MOYSE



ARON







GOD

**The Treasure  
of Gladnesse.**

**S**ayth the prophet. Ose.  
14. vers. 2. Take these  
words with you, when  
ye turne vnto the Lord,  
and say vnto him: O for-  
giue vs all our sinnes, re-  
ceyue vs gratioſly, as for  
the workes of our handes,  
we will no more call vpon  
them, for it is thou that art  
our **GOD**, thou shewest  
mercie vnto the fatherlesse.

**S**ayth **C**hrist. John. 14.  
vers. 14. If ye aske ought of  
the Father in my name, it  
shall

**RVBEN**

**SIMEON**



GOD

The Treasure  
Shall be given you.

Mat. 7. v. 7. Like a haue  
seeke and finde, knock and  
it shalbe opened vnto you.

The Prayer.

**O** Most mercifull God,  
and louing father, I  
beseeche thee for thy loue  
Christes sake, heare my  
prayer. O receyue me gra-  
tionly, and forgieue me all  
my sinnes, and from hence-  
forthe giue mee thy holie  
Angel to conduct me. And  
strengthen mee with these  
vertues. To withstand the  
Diuell, the world, and the  
appe=

LEVY



IUDA



of Glanette.

appetite of the sinful flesh:  
these armour, the grace of  
thy holy spirit; that might  
to be true. O write in my  
heart thy holy word, thy  
lawe & commaundments,  
Put vppon me the breast  
plate of righteousness, di-  
rect my lyfe and conuer-  
sation according to thy Gol-  
pell of peace. Give me the  
sheilde of faith, to fight a-  
gainst sinne and desperati-  
on, the helme of healeth vn-  
to my saluatiō, throzow the  
merytes of thy dearely be-  
loued sonne Iesus Christ.

3. iii. the

ISACAE

SABVL

GOD

The Treasure

the which liueth and raig-  
neth God with thee, & the  
holy ghoſt in gloꝝy. Amen

**D**lorde God mercifull  
father, the authoz and  
gouernoz of all creatures,  
the giuer of all wiſedome:  
I poore wretched ſpinner,  
beſeeche thee for thy ſonne  
Chriſtes ſake, that thou  
wylt vouchſafe to powre  
vpon me thy holy ſpirit, to  
worke in my heart, minde,  
and ſoule, thy wyl & plea-  
ſure, to doo at all tymes, ſo  
that I maye walke in this  
world to thy honour, pro-  
feſſing

DAN



NEPTAI



GOD

of Gladnesse.

telling vnfainedly the gos-  
pel of thy sonne, & walk ac-  
cording therafter, vnto my  
saluation, through the me-  
rites of thy sonne my Lord  
and sauiour Iesus Christ,  
the which is with thee in  
heauen glorified. Amen.

An other prayer.

**O** Lord God (father)  
for thy Son Elizabeth  
take, haue mercy vpon me,  
& forgine me all my sinnes,  
and from henceforth take  
from me all rancour & swell-  
ing of my heart, and create  
in me a new heart, an vpr-

A. iii. right

GAD



ASAR



## The Treasure

right heart, such a heart as  
 maye feare thy rygorous  
 iudgement, a hart to lament  
 my vnkindnesse, and vnsul  
 lyfe. O Lord giue me such  
 an hart as may lone & feare  
 thee about all thyngs, such  
 an hart as alway trueth  
 n thee, such an hart as may  
 patiently beare thy correc-  
 tion, yea, such an hart as  
 may praisse & thank thee, O  
 Lord God, Father, Sonne,  
 and holy Ghost. O Lord  
 giue mee such an hart as  
 wyl gladly forgine, such  
 a hart as wyl do good for  
 euery

JOSEPH

BENIA



GOD

of Gladnesse.

euill, such a heart as wyll  
hurt no man, such a hart as  
euer dooth truly helpe in  
the Passion, death and re-  
surrection of Iesus Christ  
vnto my saluation.

O Lord haue mercy vpon  
all people.

Our father which. &c.

The Creede.

I beleue in God, &c.

My Testament.

Thus I make my Tes-  
tament and last wyll,  
in the name of the eternall  
lyuing God, the father, the  
sonne, and the holy ghost.

Math.

CHRIS.

JOHN. E

GOD

The Treasure

Math. 18. be. 20. Mar. 16  
her. 19. In whose name I  
was baptized. In whome  
only I hope and beleue to  
be saved.

MATHE

MARK

Fyrst, I bequeathe my  
soule into thy handes, O  
God, Father, Sonne, and  
holy ghost.

Thou hast first made me.  
Gen. 2. v. 7. Esa. 53. v. 9.  
And thou hast given thy  
sonne to become man, and  
dred for my sinnes, and for  
the sinnes of the people.

O Father for thy sonnes  
sake, haue mercie vpon me.

2. Pet.



GOD

of Gladnesse

2. Pet. 2. ve. 16. O Lord  
Iesu Chyſte, thou ſonne  
of God.

S. LVC

Heb. 10. ver. 19. Thou  
haſt bought me with thy  
precious blood.

By one Oblation ſuffi-  
cientis for all that beleue  
in thee.

John. 14. V. 11. O Chyiſt  
God and mā, which art in  
heauen, haue mercy vppon  
me, & be thou my mercifull  
meadiour, for me vnto thy  
Father, & I may be ſaued.

O holy gholt, God coe-  
qual with the Father, and  
the

JOHN. E

GOD

The Treasure

the sonne, haue mercy bp5  
mee, worke thy diuine po-  
wer in mee. thow art thy  
gretious inspiration, draw  
me vnto Iesus christ, that  
I may finde fauour and be  
sued. Amen.

The second part.

As concerning my body.  
Gen. 2. ver. 7. That I be  
quathe vnto the earth, fro  
whence it came.

My Confession.

I knowlege and cofesse  
with al my hart, that I am  
a sinner, yea, such a sinner,  
as hath neede of the grace,  
mercy

S. PETER

PAUL

GOD

of Gladnesse.

mercy and fauour of God.

My faith toynded with  
hope.

I beleue, Ge. 2. 2. 7. that  
the Lord will haue mercie  
vpon mee: for he hath first  
made me, & if it shold please  
him he may saue me. This  
I beleue, whether I lyue  
or dye I am the Lords.

My hope.

I hope that I shal finde  
both grace & mercy for my  
sinnes of God the Father,  
eue for Iesu christes sake:  
in him I beleue, he is my  
redemer, he liueth euer & e-  
uer.

IOH. AP

I AM AP

COD

The Treasure

ener. Ro. 8. be. 26. He ma-  
keth intercessio for Anner.

1. Cor. 15. be. 53. So this

I knowe that nowe I am  
a corruptible body: but I

hope through Christe, to  
rise an incorruptible body.

Nowe a mortall body: but  
through Christe and his  
merites, I hope to haue an  
immortall body.

Nowe an earthly body,  
1. Cor. 15. ver. 44, then a  
heavenly body.

Math. 12. be. 20. For as  
many as shalbe saued, shal  
shyne in the kingdom of  
God,

ANDRE

MATEA



GOD

of Gladnesse.

God, as bright as the sun.  
This my faith and hope I  
laye bp in my minde, the  
mind of my soule, trusting  
onely to be saued thzough  
the merites of Iesu Christ  
God and man, Mark. 16.  
be. 19. which is in heaven.

Philip. 3. ver. 21. From  
whence we look againe the  
which shal change our vile  
body, and make it lyke to  
his moste glorious body,  
whereby he is able to sub-  
due al things vnto himself.  
O Christ haue mercy vpo  
mee, thou hast redeemed  
mee

BAR. AP

PHIL. AP

The Treasure  
mee. O Churche saue mee.  
Day I will the Creede.  
I beleue in God, &c.  
John. 17. ver. 8.

MATHA

T HO AP

**I**n the glasse wherein we  
should behold our in-  
firmities, proceeding to be  
originally of our naturall  
father Adam. Ge. 3. v. 22.

He first brought sin into  
this world. Rom. 5. v. 12.

Insomuch, that sinne and  
death went ouer al men, as  
sayth the Prophet Dauid  
Psal. 22. ver. 15.

Eph. 2. v. 3. We are con-  
cerned in sinne, and we are  
borne



GOD

of Gladnesse.

bozne into this worlde the  
children of wrath. Job. 14.  
be. 1. Fulfilled with much  
miserie, & haue but a shor  
tyme to liue. Gen. 3. v. 17,  
Earth we are, & to earth  
we shall retorne againe.

Esa. 50. be. 6. All fleshis  
grasse, & the glozy of mā is  
as the flower of the grasse.

Eccle. 40. be. 1. And also  
great trausiles are created  
for al men, fro the day that  
they goe out of theyr mo-  
thers belly, til the time that  
they be buried in the earth  
(the mother of al things.)

Is. 1.

Esa.

MOYSE



ARON.



GOD

The Treasure

Esa. 64. v. 6. We are all  
sinners, vncleane, vnright-  
eous. Eccle. 7. v. 20. Not  
one iust vpon the earth, that  
doth good, and sinneth not.

Eccle. 9. v. 6. And when  
we are departed out of this  
world, there is no remedy  
for our saluation, of any  
thing that may be done.

The prophet Dauid saith:  
No man may deliuer his  
brother from hell, neither  
make agreement vnto god  
for him. We now may  
clearly see, in what case all  
mankind is in, naturally all  
Guilt,

JACOB



SIMON





GOD

of Gladnesse.

synfull, infected by nature  
vnto the dyng of the soule  
& body, and snared alwaies  
with the snarres of our ene-  
mies, the diuel, the world,  
and the fleche. This is the  
mortal battell, the which  
taketh vs captiues, into the  
sorrowfull prison of hell.

Mat. 15. B. 4. Where the  
worms of torment neuer die  
& the fire neuer goeth out.

Apoc. 21. bc. 8. And there  
continualle to remaine in  
eternall dampnation, in  
that wofull second death. O  
vaine man, O most myse-  
rable,

RVBEN

SIMEON



## The Treasure

eable, & earth, alives, dust,  
 & baine beautil, & baine  
 proude heart, & worldlic  
 courtous mind, & worldly  
 glozy, & gold and money.  
 & what profiteth al & plea-  
 sures of the world, youth,  
 beautil, riches, lads, rents,  
 freendes, polling, falshood,  
 wrong gotten goodcs, slip-  
 tuous, buyldinges, curious  
 aparel & costly fare, or long  
 tyme in this world, lyung  
 viciously, and die vngodly.  
 Now see then all the glozy  
 of this worlde, whereto it  
 hath & dooth bring all mā-  
 kinde,

LEVY



IVDA



of gladnesse.

kinde, enen into the cuer-  
lacking syze of hell.

Luk. 16. ver. 19. With the  
great itch man, spoken of  
in the Gospel. Therefore  
looue not the world, neither  
the thinges that are in the  
world. If any mā looue the  
world, & looue of the father  
is not in him, for all that is  
in the world, is the lust of  
the flesh, & the lustes of the  
eyes, and the pryde of lyte,  
which is not of the father,  
but of the world, the world  
passeth away, and the lusts  
therof. ¶ ut he that fulfyl-

glad

26. iij.

lech

LAVL

GOD

The Treasure  
leth the wyl of God, aby-  
deth for ever, sayth John.  
1. John. 2. ver. 17.

• Ape from you the olde  
man, which mars himselfe  
throughe delectable lusts.

And agayne, he sayeth.  
1. Tim. 6. v. 6. Who so is  
godly, holdeth himselfe con-  
tent with that he hath. For  
we brought nothing into  
this worlde, and we shall  
carie nothing out. Whether  
when we have foode and  
rayment, let vs therewith  
be content. For they that  
would be worldly rich, fall  
into

DAN



DETA



GOD

of gladnesse.

into temptation, and into  
the snares of foolishnesse,  
and noisome lustres: which  
drowne men in destruction  
and dampnation.

Concupiscence is the roote  
of all euyl, sayth S. Paul.  
1. Tim. 6. v. 10. v. 20. 11. v.  
7. And he that trusteth in  
his riches shall haue a fall.

Mat. 6. v. 19. Gather not  
treasure vpon earth, where  
ruste and mothes corrupt,  
for where your treasure is,  
there is your heart also.

The comfortable coun-  
saile of our ghostly father.

B. iii. Luk.

GAD



ASAR



GOD

The Treasure

Luk. 12. be. 37. The vnder-  
fild preest and Bishop of  
our soules, Iesus Christe  
the sonne of God.

IOSEPH



The which of his boun-  
teous lyberallite preachteth  
to vs the Gospell, saying:  
Mark. 1. 8. 4. Repent and  
belouethe Gospell, walke  
whyle ye haue lyght, least  
darknesse come vpon you.  
Math. 11. 8. 28. Come all  
vnto me that labour & are  
laden, I wyll refresh you.  
Mat. 7. 8. 7. Alke & haue,  
seeke and finde, knock and  
it shalbe opened vnto you.  
Rom.

ELNLA



GOD

of Gladnesse.

Rom. 1. be. 45. This sayth  
god counsell, the holy scrip-  
tures for our comfort are  
written.

CHRIST

JOHN. B

Joel. 2. v. 13. Turne bri-  
to the Lord thy god, for he  
is gracious and mercifull,  
great in compassion, long  
suffering, and ready to pa-  
don wickednesse.

Esa. 55. be. 6. Seeke the  
Lord while he may be found,  
call vpon him while he is nigh.

Eccle. 5. ver. 6. Say not  
tush, the mercy of the Lord  
is great, he shal forgive me  
my sinnes, be they neuer so  
many



GOD

The Treasure  
many. But truly as he is  
mercifull, so goeth wrath  
from him. Therfore make  
no taryng, turne to the  
Lord, and put not off from  
day to day, therfore forsake  
thy sinnes, and pray that  
thy sinnes may be forgiven  
thee. To repent is the gift  
of God.

Ro. 2. bc. 4. It is the lo-  
ving kindnes of God, that  
leadeth men to repentance.

Godly sorowe causeth  
repentance, but worldly  
sorowe causeth death.

When ye turne vnto the  
Lord

MATHE

MARK



of Gladnesse.

Lord your God, say, Ps.  
14. ver. 2. O forgette vs all  
our finnes, receive vs gra-  
tiously. As for the workes  
of our handes, we will call  
no more vpon them.

3. LVC



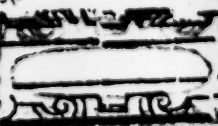
JOHN E



The Confession of the  
penitent sinner, conser-  
ued through faith, top-  
ped with a strong hope in  
Christes merites.

We are all sinners and  
haue neede of the glo-  
rie of God. Rom. 3. ver. 23.  
Unto thee, O most mer-  
cyfull Father, and louing  
Kozde, I a hopelesse moile  
vyle

OF 3.



GOD

The Treasure

bile, knowledg me a sin-  
ner. Yea Lord, I am such a  
sinner, as hath neede of thy  
grace, merite and fauour.

S. PETER

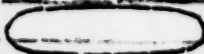


The law of works doth  
condempne me; O Lord in  
thy syght there is no man  
righteous.

Ro. 5. v. 15. O wretched  
man that I am, who shall  
deliuer me from the body of  
this death: I thanke God  
through Iesu my lord; for  
he is the seed of the woman.

Ge. 3. v. 15. Whom God  
the father promysed, that  
shoulde treade downe the  
head

PAUL



GOD

of Gladnesse.

head of Sathan.

Christe is the seede in  
whome all nations of the  
world shalbe blessed.

Ge. 4.8. v. 16. Christ is he  
that defendeth his people  
from hell and Sathan.

Isa. 10. bc. 19. Christe is  
the blessing of God, by the  
which al the Nations of the  
world shalbe made rich.

He is the great king ouer  
all the earth. 2. Re. 22. v. 1

He is a sheeld vnto them  
that trust in him.

Isa. 2. v. 4. He shall for-  
gine al trespasses, and heale

all

IOH. AP

IAM. AP

The Treasure  
all infirmities, and he shall  
redeeme vs from death.

Psal. 3. v. 3. Christ is he  
that defendeth his people  
and blesseth them.

Isa. 18. v. 46. Christ is our  
sowing health & sanctifier.

Psal. 22. v. 4. Christ is he  
in whom alone our fathers  
trulled & he deliuered the.  
Christ is gentle, blessed is  
the man that trusteth in him.

Psal. 34. v. 8. Christ is he,  
even the Lord, with whom  
is mercy and plenteous re-  
demption. Hee is a true  
God, and a sowing God,  
and

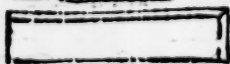
ANDRE



MATEA



MATEA



GOD

of Gladnesse.

and euerlasting King.  
Whoso euer forsaketh him,  
shal be confounded & cursed:  
but blessed is the man that  
trusteth in him. Jc. 17. & 7  
Christe is the Roode, the  
berpenduice of the wa-  
ter of lyfe.

He is the sonne that is  
leene and giuen vnto vs,  
bypen his shoulders shall  
the kingdome lye, he shall  
bee called with his owne  
name, the wonderous pi-  
uer of all counsailes, the might-  
y God, the euerlasting fa-  
ther, the Prince of peace.

Dur

BAR. AP

PHIL. A

GOD

### The Treasure

Our righteous maker as  
he sayth by the Prophete.  
Jer. 33. v. 8. I am cuen he  
that for mine own sake ta-  
keth away thine offences. I  
wyl no more think on the.  
Esa. 48. v. 11. I wll gine  
mine honoz to none other,  
I am the first and the last.  
Esa. 45. v. 22. Turne vn-  
to me all ends of the earth  
and bz saued.

Esa. 45. be. 21. I am the  
true God and sautoz, with  
out me there is none other  
God, All soules are mine,  
lyke as the father is mine.

MATHA



THO. AR



GOD

of Gladnesse.

I am he ⁊ redēmeth thee.

Dis. 13. v. 4. Thou shalt  
haue none other Saviour  
but onely mee.

MOYSE



Zach. 1. v. 3. Turne vnto  
me, and I will turne vnto  
you.

I wyl not the death of a  
Sinner, I had rather that  
he will turne and be saved.

The new Testament.

Gen. 3. v. 15. Esa. 7. v. 15

9. v. 5. 52. v. 7.

I fulfill the promise  
of the Father, and the  
prophecie of the prophetes  
for our Sanctuaton: Sayth

C. i. Haile

ARON.



## The Treasur

Paul. Heb. 1. be. 1. God in  
 tyme past diuerslie & many  
 wayes spake vnto the fa-  
 thers by Prophetes, but in  
 these last dayes he hath spo-  
 ken vnto vs by his sonne,  
 whom god the father hath  
 made heire of all thinges.  
 Csa. 11. ver. 1. Christe the  
 only begotten son of God,  
 a sprong of & roote of Jesse,  
 became man in the wōte of  
 the womā, Mariē the vir-  
 gin. Luke. 1. ver. 25. And  
 borne in Bethlehē, the lord  
 and savior. Csa. 12. v. 2. He  
 is the Emmanuel, he is the  
 verie

JACOB



SIMON





GOD

of Gladnesse.

verie Messias, that is to  
say, Christ he shall saue his  
people from theyr sinnes.

Isai. 61. ver. 7. He pre-  
ched glad tydings, he bryn-  
deth by the wounded heart,  
he deliuereth the captiues,  
he openeth the prison to the  
that are bounde, that hee  
myght declare the accepta-  
ble yeere of the Lord.

Hapeth Christe, the  
wordes that I speake, is  
spirit and lyfe.

To me (sayth Christe) is  
giuen all power in heauen  
and earth.

L. 8.

John,

KV BEN

SIMEON

GOD

The Treasure

John. 3. ver. 16. God so  
loved the worlde, that hee  
gaue his only begotten son,  
that who so ever belæueth  
in him should not perishe,  
but haue euerslasting lyfe.

The Father spake frō hea  
uen, saying: Math. 17. v. 5.  
This is my deare & wel be  
loued sonne heare ye him.

Ioh. 17. v. 2. Father, this  
is lyfe euerslasting, to know  
thee, that thou art the true  
God, and whom thou hast  
sent Iesus Christus.

John. 3. v. 21. Whoso  
er the father dooth, so dooth  
the

LEVY



IYDA



of gladnesse.

the sonne also, for as the fa-  
ther rayled by the dead and  
maketh them lyue: euen so  
the Sonne maketh lyving  
whome he wyl that they  
might honoꝛ the Son, eue  
as they honour the father.

John. 11. v. 25. I am the  
resurrection and the lyfe.

Joh. 16. v. 33. If ye aske  
the Father ought in my  
name, ye shal receiue it, that  
your ioy may be perfecte.

If ye beleue in mee, you  
shall be saued.

John. 14. v. 6. I am the  
way, the truth, & the lyfe,

L. 14. with:

ISACA

EABVL

GOD

The Treasure

Without mee cometh no  
man vnto my father.

Luk. 19. 9. I came in-  
to this worlde to seeke and  
saue that which was lost.

Mat. 9. 13. I came not  
to call the ryghteous, but  
sinners to repentance.

Jeh. 6. 40. Whosoever  
belueth in me, I will rayse  
him vnto euermoring lyfe.

John. 6. 51. I haue gi-  
uen my life for the world.

Come vnto me all ye that  
laboure and are laden, and  
I will refreche you.

John. 14. 6. 21. Whosoe-  
uer

DAN

NEP TAI



G O D

of gladnesse.

uer loueth me, shalbe loued  
of my father.

**J**oh. 8. ver. 21. If ye be-  
lieue in mee, I wyl make  
you free, yea, except you be-  
lieue that I am he, ye shall  
dye in your sinnes.

The Apostles & prophets.

**T**his confessed Peter.  
Mat. 26. v. 15. Thou  
art Christus the sonne of the  
lyving God.

By that same Lord Jesu  
christ were al things made  
bothe in heauen and earth,  
saith John.

John. 1. ver. 14. He is the  
L. iij. only

G A D

A S A K

GOD

The Treasure  
only begotten Son of god  
full of trueth.

John. 1. ver. 18. Of his  
fullnesse we all haue recey-  
ued grace for grace.

John. 1. ver. 16. He is the  
Lambe of God that taketh  
away the sinnes of the  
world.

John. 1. v. 19. By him are  
we made the sons of God,  
so we beleue in his name.

John. 1. v. 31. He is the bap-  
tizer, with the holy ghost.

John. 1. v. 4. He is the true  
light that lyghthe all men  
that come into this world.

John.

JOSEPH

ELNIA

GOD

of Gladnesse.

Esa. 25. ver. 2. This is  
our captayne and our savi-  
our to deliuer vs.

CHRIST



This is the lord our God  
in whom we put our trust,  
he shall heale vs, this is the  
lord that we haue wayped  
for, let vs reioyce in his sal-  
uation.

JOHN. B



For he hath taken vpon  
him our diseases, and hath  
borne away our sorowes.

Esa. 53. ver. 10. He was  
offered for vs, it was his  
pleasure, he was wounded  
for our iniquities, and bru-  
sed for our sinnes.

Jach.

GOD

The Treasure

Zach. 6. ver. 12. He shall  
buyde by the temple of the  
lord, he shall beare the price,  
he shall be a priest upon his  
throne.

He shall be magnified un-  
to the farthest parte of the  
world.

Esa. 53. v. 12. He taketh  
away the sinnes of the peo-  
ple, he shall make intercessi-  
on for the misdoers.

Esa. 53. ver. 3. Though  
him the lord pardoneth  
all our sinnes.

Mala. 7. ver. 4. Where is  
there such a God as thou  
that

MATHE

MARK



GOD

of Gladnesse.

that pardoneth wickednes,  
and forgiveth the sinnes of  
thy people.

S·LVC

Mat. 1. v. 21. He shal save  
the people from their sins.

JOHN·E

Christ the Sonne of God,  
Luke. 2. ver. 23.

Luke. 24. ver. 7. He became  
man borne into the worlde,  
we proued him a very mā.

1. Pet. 3. ver. 19. He was  
slayne after the flesh, but  
quicke after the spirite.

Joh. 11. v. 45. We proued  
him God by his wonders.

So to conclude. He came  
into this worlde to do the  
will



GOD

The Treasure  
Wyll of God his father.

John. 3. ver. 15. To saue  
as many as beleue, he sea-  
led by our redemption in  
his merytes with his pre-  
cious blood vpon the aulter  
the crosse, saying: nowe is  
it finished.

John. 20. v. 19. He was  
buried, and he rose againe  
the thirde day, persute God  
and persute man, one churche,  
was conuersant with his  
Apostles forty dayes after  
his resurrection.

Mark. 16. ver. 19. And  
then was taken by into  
heauen

S PETER



PAUL



GOD

of Gladnesse.

heaven, praise God, and  
praise man, one Christe.

Then he sent downe the  
holy ghost, according to his  
sonnes promise.

The catholique Church,  
Christe is the heade,  
which saith.

**W**hosoeuer knowled-  
geth mee before men,  
I will knowlege him be-  
fore my father which is in  
heaven. Math. 10. ver. 32.

The Actes of the A-  
postles.

**W**hen Iesus had spoke  
vnto them, hee was  
taken

IOH. AP

IAM. AP

GOD

The Treasure  
taken bp. & a cload recey-  
ued him from theyr sight.

Acts. 1. ver. 9. And whyle  
they looked efter him as he  
went into heauen: beholde,  
there stood by the two men  
in white garments, which  
also sayde: ye men of Gal-  
lee, why stande ye gasing  
t<sup>y</sup> into heauen: this Iesus  
which is taken bp fro you  
into heauen, shal come euen  
so as ye haue seene him go  
into heauen.

Act. 2. v. 4. The Apostles  
receined the holy ghost, and  
they began to preach with  
other

ANDRE



MATEAS



STILL



GOD

of Gladnesse.

other tongues: euen as the  
spirit gaue them vnder-  
standing. Act. 2. v. 17. Sayth God,  
I will poure of my spirit  
vpon al flesh, and they shal  
prophesie. This Iesus  
hath god rayled by, wher-  
of wee all are wytnesses.  
Actes. 1. ver. 32.

The Lord sayd vnto my  
Lord, set thou on my right  
hand, vntill I make thyn  
enemies thy footstole.

God hath made the same  
Iesus, whome the Jewes  
crucified, Lord and Christ.

Actes. 4. ver. 10. He is  
the

BARAB

PHIL A

The Treasure

the true Saviour of the  
world, neyther is there sal-  
uation in any other, neither  
any other name giuen,  
wherin we must be saued.

Act. 7. v. 48. Christ dwels  
leth not in Temples made  
with hands, as he sayth by  
the prophet & sai. 66. bc. 1.  
Heauen is my seat, and the  
earth is my footstole.

Hee is not worshipped  
with handes, es though he  
had neede of any man: for  
in him we lyue, in come, and  
have our being.

Psalm. 115. bc. 3. Our  
God

MATHA

T HO. AP



GOD

of Gladnesse.

God is in heauen, and doth  
whatsoever spketh him.

Joh. 4. v. 24. God is a  
spirite, and they that wor-  
shippe him, must worship  
him in spirite and trueth.

Christe is ordeyned of  
God, to be the iudge of the  
lyuing, and of the dead.

Joh. 5. v. 22. The father  
hath giuen all iudgement  
vnto the Son, that all may  
honour the Son, as they  
honour the Father.

Act. 10. v. 43. And all the  
prophets witness, that thou  
shalt know his name, all they that

. D. i.

ce-

MOYSE



ARON.



GOD

The Treasur  
beloeue in his name, shall  
receyue the remission for  
their sinnes.

JACOB



Act. 15. v. 11. We beloeue  
to be saued through the  
grace of our Lorde Iesus  
Christ, like as they be also.

John. 5. ver. 24. Verilie,  
verily, I say vnto you, who  
so heareth my worde, and  
beloeueth him that sent me:  
hath euerlasting lyfe, and  
commeth not into damna-  
tion, but is passed through  
from death vnto lyfe.

When Paul had receyued  
the holy ghost, this he con-  
fessed

SIMON





GOD

of Gladnesse.

felled, preached, and sayde:  
I put a part to preach the  
Gospell of God, which he  
prompted before his Pro-  
phets in the holy scripture  
of his sonne.

Math. 1. ver. 21. Iesus  
christ is the lord, by whome  
we receyue grace.

Christ is thy mercy seate,  
through faith in his blood.

Christ Iesus was given  
for our sinnes, and raysed  
up for our righteousness.

Rom. 5. ver. 1. Justified  
through fayth, wee haue  
peace with GOD by our  
D. G. Lord

EVEN

SINE ON



GOD

The Treasure  
Lord Iesu Chyriste.

Rom. 5. ver. 11, Chyriste  
is our attonemaker, we re-  
ioyce in the hope of the glo-  
rie for to come, which God  
shall giue vs. Chyriste dyed  
for vs. Rom. 5. ver. 8.

Rom. 5. ver. 10. We were  
reccorred vnto god, by the  
death of his sonne, we re-  
ioyce in God, through our  
lord Iesus chyst, by whom  
we haue receyued the at-  
tonement, we are saued fro  
wyeth by Chyriste, we are  
made iygiteous, through  
the b'ood of Chyriste.

Rom.

LEVY



IYDA



of gladnelle.

Rom. 6. vers. 23. The  
rewarde of synne is death,  
but the gyft of god is euer=  
lasting lyfe by Chyriste our  
Lord.

Ro. 7. v. 24. O wretched  
man that I am, who shall  
delyuer mee from the body  
of this death? I thanke  
God through Iesus chryst  
our Lord.

Rom. 8. ve. 2. 3. There is  
no damnation vnto them  
y are in chryste Iesu, which  
walke not after the fleshe,  
but after the spirite: Chyrist  
hath made me free from the  
Law

ISACAR

ZABVL

The Treasure  
lawe of liane and death.

Rom. 10. ver. 4 Christ is  
the ende of the lawe vnto  
righteousnes for every one  
that beleueth.

Ro. 14. v. 8. Whether we  
liue or die, we are the lords.

To the Corinthians.

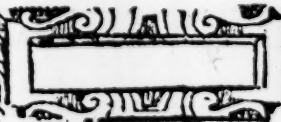
1. Cor. 1. ver. 9. God is  
faithfull, by whom we are  
called vnto the fellowship of  
his sonne Iesus Christe.

1. Cor. 3. ver. 11. Christ is  
our wisdomme, righteous-  
nesse, sanctifyinge & redemp-  
tion. Other foundation can  
no man lay, then that which

DAN



NEP TAE



of gladnesse.  
 is layde, which is Christe.  
 Wee are Gods labourers,  
 ye are Gods husbandry, ye  
 are Gods buylding.

Christ our Easter lambe  
 is offered by for vs.

1. Cor. 6. ver. 11. We are  
 washed, we are sanctified,  
 we are iustified, by our  
 Lord Iesus Christe.

1. Cor. 8. ver. 6. There is  
 but one god euen the father  
 by whome are all thinges,  
 and our Lord Iesu christe  
 by whome are all thinges,  
 and we by him.

Christe is the spirituall  
 D. iij.      rocke

GAD

ASAR

GOD

The Treasure

rocke of whom our fathers  
eate and drinke of. No man  
can save, that Christe is the  
lord, but by the holy ghost.

1. Cor. 15. ver. 14. Christe  
died for our sinnes, & was  
buried, and that he rose a-  
gayne the thirde day, accor-  
ding to the scriptures.

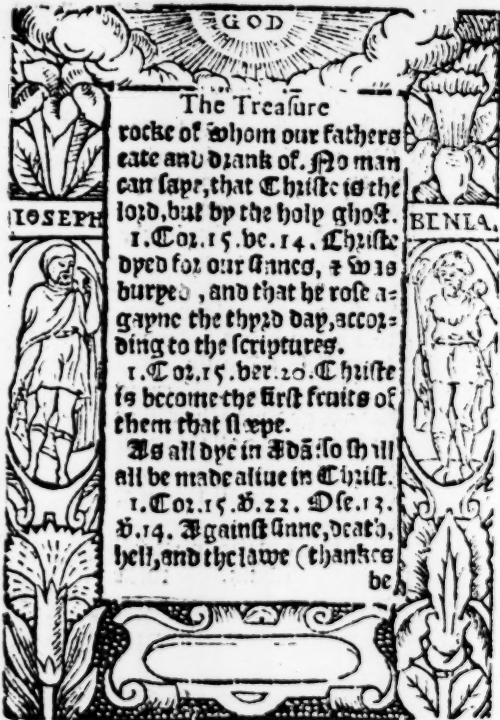
1. Cor. 15. ver. 20. Christe  
is become the first fruits of  
them that sleepe.

As all dye in Adā: so shall  
all be made alive in Christ.

1. Cor. 15. v. 22. Ose. 13.  
v. 14. Against sinne, death,  
hell, and the lawe (thanks be

JOSEPH

BENLA.



GOD

of Gladnesse.

be to God ) Christe is our  
victory, thanks be to God  
which giueth victorie, the  
Lord is a spirit: and where  
the spirit of the Lord is,  
there is libertie.

2. Cor. 4. ver. 14. We be-  
leeue and therefore speake,  
we knowe that he which  
rayled vp the Lord Iesus  
Christ. shall raise vs vp by  
the meares of Iesu.

If any man be in Christ,  
he is a newe creature. God  
hath allowed Christe to be  
the righteous sacrifice for  
our sinnes.

2. Cor.

CHRIST

JOHN. B

GOD

The Treasure

2. Cor. 8. v. 9. Christe became poore, that through his pouertie we might be made rich.

2. Cor. 9. ver. 8. God is able to make you ritche in all grace. 2. Cor. 11. ver. 10. Let him that reioyeth, reioyce in the Lord.

Gal. 1. ver. 4. Christe gaue himselfe for our sinnes, that hee might deliuer vs from this present euill worlde. Wee beleeue to bee made ryghteous by the fayth of christ, and not by the deedes of the law, I cast not away the

MATHE

MARK



GOD

of Gladnesse.

the grace of God.

Gal. 3. v. 13. Christ hath  
deliuered vs from the curse  
of the law, where he became  
a curse for vs.

Gal. 3. v. 16. Ge. 3. v. 15.  
Christ is the seed in whom  
the promise was made.

Gal. 3. v. 26. We are all the  
chyl dren of God, by fayth  
in Iesu Christ.

Gal. 4. ver. 7. We are the  
heires of GOD through  
Christe, they that are chris-  
tians, haue crucified the flesh  
with the lusts and desires.

Eph. 1. ver. 3. God hath  
blessed

S. LVC

JOHN. E

GOD

The Treasure  
blessed be in all manner of  
spirituall thinges, by our  
Lorde Iesu Chriſte. In  
chriſt we haue redemption,  
and through his blood, the  
forgiuenesse of finnes.

Ephe. 1. be. 8. By chriſt  
we are come to the inheri-  
taunce, by grace we are ſan-  
ned through faith in chriſt,  
and not of workes.

Ephe. 2. ver. 10. We are  
created in Iesu chriſt vnto  
good workes, that we should  
walke in them.

Ep. 2. v. 13. We were far  
off, but now we are made  
nye

PETER



PAUL



GOD

of Gladnesse.

nye by the blood of Christe.  
Eph. 3. ver. 9. God made  
all thinges throught our  
Lord Iesus Christe.

Eph. 4. ver. 9. Christe  
came downe into the lower  
parte of the earth. Eph. 4  
ver. 32. Let vs forgiue one  
an other, as God hath for-  
giuen vs in Christe Iesu.

Phil. 2. ver. 11. Christe  
is the heade of the congre-  
gation, let all tongues con-  
fesse that Iesu Christe is  
the Lord vnto the prayse of  
their father. Phil. 3. ver. 1.

I count all thinges lost for  
christes

IOH. AP

IAM. AP

GOD

The Treasure  
christes sake. Phi. 4. ver. 7.  
keepe your harts & minds  
in Iesu christ. Col. 1. v. 15.  
Christe is the image of the  
unmistakable god, first begotten  
before all creatures. Col. 1.  
v. 16. By christe all things  
were created, bothe things  
in heauen and earth, and in  
him all things haue their  
beings. Col. 2. v. 3. Christ  
is our rycher. In Christe  
is hid all the treasures of  
wisedome and knowledge.  
Col. 2. v. 6. As ye haue re-  
ceyued christ Iesu the lord:  
even so walke in him with  
giving

ANDRE



MATEAS



GOD

of Gladnesse.

giving of thanks.

Col. 3. ver. 1. **S**ake those things that are above wher christ is sitting on the right hand of God. Col. 3. ver. 17 **W**hatsoever ye do in word or work, to all in the name of our Lord Jesu Christe, and giving thanks vnto God the father by him.

**I**n Christ dwelleth all the fulnesse of the godhead bodily, Christ our Lord is our hope. Christe hath redeemed us from all unrighteousness to himselfe, that he might shew unto himselfe a peculiar people zealous of good works.

1. Th. 1. ver. 3. **W**e obtayne  
salua=

BARAP

PHILA

GOD

The Treasure  
saluation by the means of  
Jesus Christe our Lord.

Lu. 9. be. 24. I came into  
the world to saue that was  
lost (sayth Christe.)

1. Tim. 1. v. 15. For this is  
a true saying, & by all men  
worthy to be receyued,  
that christ Jesus came into  
the world to saue sinners.

1. Tim. 2. be. 5. Christe is  
the only mediator betwixen  
god and vs. he hath giuen  
himselke a ranfome for all  
men.

1. Tim. 1. ver. 17. Christe  
hath taken away the power  
of

MATHA



THO AP



GOD

of Gladnesse.

of death: and brought life  
& immortalitye. God was  
shewed in the flesh, he was  
instified in the spirite, was  
seene of Angels, was pre-  
ched vnto the heathen, was  
belieued in the world, was  
receyued vp in glory.

2. Tim. 2. ver. 8. Iesus  
Christe bearing the seede of  
David, rose agayne fro the  
dead, according to the gos-  
pell. If we deny him, he  
will deny vs.

1. Tim. 4. ve. 1. Christe  
shall come to iudge the li-  
uing & the dead: God hath

E. i. pur-

MOYSE



ARON.



## The Treasure

purged vs a peculier people  
vnto him selfe. Christe  
hath saved vs according to  
his mercie.

IACOB



1. Pet. 1. ver. 2. Christe  
hath sprinkled vs with his  
blood, Christe hath redee-  
med vs with his blood.

1. Pet. 2. v. 10. By christ  
we obtayne mercie, Christe  
is the Bishop & the shep-  
heard of our soules.

John. 10. ver. 15. I haue  
giuen my life for my shepe  
(sayeth Christ) he bare our  
syns in his body vpon the  
tree, & we should be saved  
from

SIMON





GOD

of Gladnesse.

from Anne.

1. Pet. 2. ver. 21. Christe  
hath once suffered for our  
Annes to bring vs to God.

1. Pet. 3. ver. 18 Christe  
was slaine after þe flesh: but  
quickeneth after the spirit.

1. Pet. 1. ver. 8. We looke  
and beleue in Christ Iesu  
though we see him not.

1. Iohn. 1. ver. 7. Christ  
hath cleansed vs fro all our  
Annes in his owne blood.

1. Iohn. 1. ver. 9. If we  
knowledge our Annes: hee  
is faithfull and iust to for-  
giue vs our Annes.

C.ii 1. Ioh.

RUBEN



SIMON



GOD

The Treasure

1. Iohn. 3. ve. 5. Chriſte  
appeared to take away our  
ſinnes.

1. Iohn. 3. ve. 8. Chriſte  
the ſonne of God appeared  
to looſe the bondes of the  
Devill: God loved vs, and  
hath ſent his ſonne into this  
world, that we might live  
through him.

1. Iohn. 4. ve. 10. Chriſte  
hath made the agreement  
for our ſinnes.

It is the ſpirit of God  
that confeſſeth Chriſte to  
come in the fleſh.

It is the ſpirit of errour,  
that

LEVY



IVDA



of glad helie.

that denieth chryste to come  
in the fleshe.

1. Iohn. 5. ver. 20. We  
know that the sone of god  
is come, and that hee hath  
giuen vs a minde to know  
him which is true.

God hath spoken by  
vs by his sonne. Whome he  
hath made heire of all thin-  
ges, by & hom also he made  
the worlde.

He hath purged vs from  
all unnes in his owne per-  
son, and now sheweth on the  
high meeknesse. He hath sa-  
ued death for all men.

¶

¶

ISACAE

LABVL



GOD

The Treasure

The sonne of God shall  
be our saviour, he is the hie  
priest of our profession, hee  
is the Priest everlasting, &  
therefore hee is able to saue  
al that come to god by him,  
he lyueth euer, and maketh  
intercession for vs.

Heb. 8. ver. 10. He hath  
promised to write his lawe  
in our heartes, and he wyl  
be our God, and we shalbe  
his people.

He will be mercifull vnto  
our sinnes.

Heb. 9. ver. 22. Without  
bloodshedding is no remis-  
sion

DAN



NEPTAI



GOD

of gladnesse.

Gen. Heb. 9. v. 26. Christe  
hath appeared once to put  
sinne to flyght, by the offer-  
ring bp of him selfe.

GAD



Heb. 10. v. 10. We are sa-  
ued, and made ryghteous  
by the offering bp of the bo-  
dy of Christe once for all.

Heb. 12. v. 24. He is the  
mediatour of the new Te-  
stament. Heb. 13. Lev. 15.  
Therefore, by him let vs  
offer bp alway vnto God  
the sacrifice of prayse: that  
is to say, the fruite of those  
lips, which cōfesse his holy  
name, and doo good vnto all  
E. iij people

ASAR



GOD

The Treasure

people, with such sacrifice  
God is pleased.

Jac. 1. v. 5. If ye will  
hath me wisdom, aske it of  
God.

Jaco. 2. v. 5. God hath cho-  
sen the poore of this world,  
which he hath made rich in  
faith, & heires of the king-  
dome, which he promised  
vnto them that loue him.

1. Po. 1. v. 3. Christ loved  
vs, and washed our sinnes  
away in his owne blood.

1. Po. 1. v. 11. He is the first  
and last of our saluation.

1. Po. 1. v. 13. Christ was  
dead.

JOSEPH



BENLA



GOD

of Gladnesse.

dead and am alive for ever &  
more, sayth he.

Apo. 1. v. 18. Apo. 3. v. 7.

CHRIST

I have the keye of hell and  
of death.

JOHN. 8

Which openeth, and no  
man shutteth: and shutteth  
and no man openeth. He is  
the King of all Kings, and  
Lord of all Lordes, which  
onely hath immortallitie, to  
whom with the father & the  
holy ghost, be all honor and  
glory for ever & ever. Amen.

The Prayer.

**O** Most mercifull God,  
a loving father, I be-  
seeche

GOD

The Treasure

seeke thee for thy son chry-  
stes sake, graunt to mee to  
conet with prudent minde  
those thynges which maye  
please thee. To search them  
wisely, to knowe the trauy,  
& to fulfil them perfectly, to  
the laude and glory of thy  
name. Order my lyving so  
that I may doo that which  
thou requirest of mee. And  
graunt me grace, þ I may  
know it, and haue wyl and  
power to do it. And that I  
may obtayne those thynges,  
which be mosse conuenient  
for my saluation . . O good  
Lord

MATHE

MARK



GOD

of Gladnesse.

Lord make my wayes sure  
and straight to thee, that I  
fall not by aduersity, or po-  
nerty. But heauenly father  
that art the only rich God,  
houshale to giue mee al-  
wayes sufficient, being for  
my soule and body, and for  
all my housholde that thou  
hast giuen mee, & giue mee  
grace euer to reioyce in thee  
and that I may neuer sor-  
rowe for nothing, but for  
those things that draw me  
from thee. Let all worldly  
things be hyle vnto me for  
thee. And be thou good lord  
my

S. LVC



JOHN. E



GOD

The Treasure

S. PETER



PAVL



my special comfort above  
them all, let me not be mery  
with the ioy that is with=  
out thee. And let me desire  
nothing besides thee, let  
that labour delyghe me,  
which is for thee. And let  
all the rest wery me, which  
is not in thee. Make me to  
lyft my heart oftentimes to  
thee, and when I fal, make  
me to think on thee with a  
stedfast purpose of amend=  
ment. O my GOD, make  
mee humble without say=  
ning, mery without lyght=  
nesse, sad without mistrust,  
sober

GOD

of Gladnesse.

sober without dulnesse, true  
without doublenesse, fea-  
ring thee without despera-  
tion, trusting in thee with-  
out presumption, telling my  
neighbours faultes with-  
out dissimulation, teaching  
them with wordes and ex-  
amples, without any ino-  
cking, patient without any  
grudging, and pure with-  
out corruption, perfect wyl-  
le to knowe thee, diligent to  
seeke thee, contrition to  
please thee, & finally, hope  
to embrace thee. O Father  
for the precious merites of thy

I. H. A. P.

I. A. M. A. P.

GOD

The Treasure  
thy sonne: graunt and giue  
it mee. Amen.

The prayer of our Lord.

ANDRE

Our father which arte  
in heauen, hallowed be thy  
name.

**O** Lord God our heauē  
ly father, which art in  
heauen, in thy sempiternall  
glory: bounchsafe to looke vpon  
vs with the eyes of mer  
cie, for we are all wretched  
by nature. Eph. 2. 4.

Thy kingdome come.

**O** Father this worldly  
life is the kingdom of  
all wretchednesse, sorrowes,  
care.

MATEAS



GOD

of Gladnesse.  
care, and calamitie.

Therefore deare father,  
pewze forth thy hely spirit  
vpon vs to beare vs a new  
into thy heauenly kingdome  
to thy Wyl, to thy honour  
and glozie, for euer and e-  
uer.

Thy Wyl be done in earth  
as it is in heauen.

O Lord God our Father,  
thy Wyl is best, therefore  
euer doo thy Wyl in vs,  
keep vs from that horrible  
sinne of swearing, cursing  
and grudging. And molifie  
our harde heares with thy  
grace

BARAF

PHIL

GOD

The Treasure  
grace, that we may do thy  
will at all tymes in this  
world, to thy honour.

NATHA

Give vs this day our  
dayly bread.

THEO-AP

Lord God our Father.  
O Give vs thy sonne Je-  
sus Christ, thow the he-  
ly Ghost, in our salvation,  
his passion, death, and re-  
surrection, alwaies written  
in our hearts, with thank-  
sgiving, and give vs ever  
sufficient living foꝝ our bo-  
dies. Math. 6. be. 12.

Forgive vs our trespass-  
es, as we forgive them  
that

GOD  
of Gladnesse.

that trespasse against vs.

O Lord God our Father,  
haue mercy vpon vs, &

MOYSE

enlarge thy holy grace in  
vs, that wee may gladly  
forgiue all our offenders:  
that we may haue remissi-  
on of thee. Math. 6. v. 13

And let vs not be led in-  
to temptation.

O Lord God our Father,  
we acknowledge to thee  
our weaknesse, and our in-  
firmities, therefore haue  
mercy vpon vs, and deli-  
uer vs from all temptations  
of the diuell and the flesh:

¶ i

But

ARON



GOD

The Treasure  
But deliuer vs from  
euill.

**O** Lord God our father,  
I beseech thee for thy  
sonne Christes sake, haue  
mercy vpon mee: and vpon  
all people that doe call to  
thee. Keepe and defend our  
bodys and Soules from  
sinne, hell, death, & damna-  
tion, and bring vs to euer-  
lasting lyfe, in ioy and glo-  
rie, through the merites of  
thy Sonne Iesus Christe  
our Lord. Amen.

The salutation cometh to  
God.

Dauid

JACOB



SIMON





GOD

of Gladnesse.

H<sup>3</sup>ple our father, God  
almightie, full of all  
grace, mercy and comfort.

Thy sonne Iesu chrisse  
very God and mā, is with  
thee in heauen.

Blessed be thy name, O  
father, both in heauē above,  
and in earth among all na-  
tions, by thy onely Sonne  
our Lord.

And Lord God the holy  
ghost, haue mercy vpon me.

And worke alway thy di-  
uine power in me, ryght  
faith, hope and charity, and  
fruitfull in all good works.

F. II. and

RUBEN



SIMEON



GOD

The Treasure  
and saved by the merites of  
Iesu Christe, Amen.

An other salutation  
vnto Christe.

**H**yle Iesu Christ thou  
Heirly sonne of God the  
ouerlasting father.

Joh. 1. v. 3. Hyle Iesu  
Christ by whom all things  
were created & made, bothe  
in heauen and earth.

And in whom all things  
haue their beeinges.

Gen. 3. v. 15. Hyle Ie-  
sus Christ, the seede of the  
woma that treadeth down  
the heade of Sathan, the  
spowse

LEVY



IYDA



GOD

of Gladnesse.

spowse of my Soule most  
good and gracious.

Hayle Iesu Chyriste, the  
prophesie of the Prophets  
most desprable.

Hayle Iesu Chyriste the  
sonne of Marie the virgin  
most glorious.

1. Tim. 2. ver. 5. Hayle  
Iesu Chyrist, our only me-  
diator, a frend most surst.

1. Tim. 6. ver. 15. Hayle  
Iesu Chyriste King of all  
Kinges, and Lord of all  
Lords, and God immor-  
tall most mightie.

Hayle Iesu Chyriste, king

F. iii

c

ISACA

ZABVLO

The Treasure  
of Angelles, our Lord and  
saviour most perfect.

1. Cor. 1. 5. v. 57. Hail  
Iesu Christ, our only vic  
torie against sinne, death,  
and hell most valiant.

Hail Iesu Christe the  
Teacher of the Apostles,  
most wisest, and the con-  
forter of the Martirs most  
valiant, haue mercy vpon  
me, O swete Iesu Christ  
my Lord, receiue my body  
a soule into thy hande, and  
forgiue mee all my finnes,  
O Lord Christe, thou hast  
redeemed me, O Iesu that  
art

DAN



NEPTAI



GOD

of gladnesse.

art in heauen, very god and  
man, haue mercy vpon mee  
and saue mee. Amen.

GAD



O Benigne father of hea-  
uen, God of consolation,  
haue mercie vpon mee, for  
thy Sonne Christes sake:  
and with thy holy spirite,  
illuminate my heart, soule  
and mynde: then shall my  
mouth shewe forth thy  
praise. Thy will to doo,  
God bend thy selfe into my  
help, that I may looue thee  
aboue all thinges, & Lord  
haste thee to helpe mee.

Glorie be to the father, to

f.iii. the

A IAR



GOD

The Treasure

the forme, &c.

As it was in the beginning, is now, and euer shall be, So be it.

The Intlocation.

Lord haue mercy, &c.

GOD is a great Lord and a great King almighty, all mercifull, all good & true, he is a lving God, and a mercifull father.

Lord God, Father, haue mercy vpon mee.

John. 3. ver. 16. God so loued the worlde, that hee gaue his only begottē son, that whosoever belueth in him

JOSEPH

BE NLA

GOD

of Gladnesse.

him should not perishe, but  
haue cuerlasting lyfe.

Sonne of God, haue  
mercy vpon vs.

CHRIST

IOHN. B

2. Joh. 4. 8. 10. In this  
appeared the loue of God  
to vs harde, not that wee  
loued God, but God loued  
vs, because he sent his only  
sonne into this world, that  
wee myght lyue throught  
him.

Father of heauen, haue  
mercy vpon mee.

Rom. 8. ver. 31. If God  
be on our syde, who can be  
against vs: the which spa-  
red



GOD

The Treasure  
red not his owne sonne, but  
gane him for vs all, howe  
shall not he with him giue  
vs all thinges also?

MATHE

Sonne of God, haue  
mercy vpon vs.

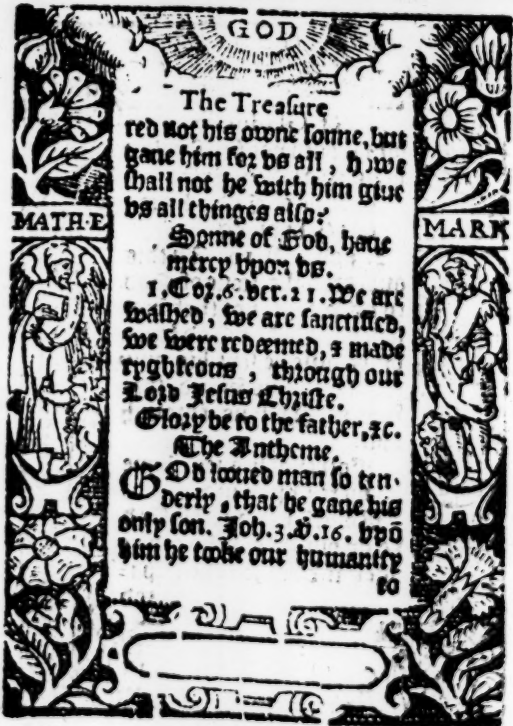
1. Cor. 6. ver. 21. We are  
washed, we are sanctified,  
we were redeemed, & made  
ryghteous, through our  
Lord Iesus Christe.

Glorie be to the father, &c.

The Anthem.

God loued man so ten-  
derly, that he gane his  
only son. Joh. 3. v. 16. vpon  
him he toke our humanity  
to

MARK





GOD

of Gladnesse.

to be our full redemption.

Glozy be to God the eternall father.

S. LVC

Glozy be to the Sonne our onely mediatour.

Glozy be to the holy ghost the comforter.

Glozy be to the Trinitie, the true God and saulour,

The hymne.

The mercie, &c.

The Psalme.

O Lord Iesu Christe, the sonne of God, thou anoynted King ouer Ihon, heare mee, and haue mercie vpon mee.

Thou

JOHN. E



GOD

The Treasure

Thou arte my glozy, O  
Lord Chyiste, save mee for  
thy names sake, deliver me  
by thy power.

S. PETER

PAUL

Health and saluation is  
thine, therefore powze forth  
thy mercy vpon thy people.

Our fathers trusted in  
thee, and thou deliueredst  
them, O Lord Chyist, and  
my trust is in thee, O lord  
save thou mee.

O Lord, let thy mercy  
and gentlenesse follow mee  
all the dayes of my lyfe.

Glozy be to the father, &c.

The AntHEME.

The

GOD

of Gladnesse.

**T**he mercy that a man  
hath, is to his neygh-  
bour, but the mercy of god  
is vpon all fleshe.

Thanks be to God.

The Anthemie.

Eyes haue not, &c.

**O** Lord God of powers,  
who maye be cōpared  
vnto thee in maiestie, faith,  
and trueth, wherewith thou  
art assylled on euery side:

Haue mercy vpon me, O  
Lorde, according to that  
great mercy of thine which  
is infinite.

O Lord, refreshe mee,  
and

IOH. AP

IAM. AP

GOD

The Treasure  
and direct my life in the  
right way, graunt it mee  
for thy righteousnesse.

ANDRE

Conduct and teach me thy  
truth, I am willing to be  
thy seruant.

O Lord forsake not mee  
thyne Image, and handp  
worke, God Lord forgine  
me all my sinnes: Lord my  
trust is in thee, let me neuer  
be ashamed: but haue merc-  
y vpon mee, and saue mee.

Glorie be to the father. &c.

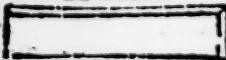
The Antheme.

Eyes haue not seene, ney-  
ther eare hath not heard  
the

MATEAS



THE



GOD

of Gladnesse.

the glory that got hath ap-  
pointed for all þe looue him.

Thanks be to God.

The Anthem.

He hath, &c.

**O** Lord Iesus Christe,  
sprinkle thou me with  
the holy Ghost, the sweet  
Slope of grace.

**O** create in mee a newe  
heart, and a right spirite, to  
lawde and prayse thee, **O**  
Lord God.

**O** Lord turne mee whole  
to thee, take my sinnes a-  
way, **O** Lambe of God.

Heale mee, **O** Lord, and

BARAP

PHILA

The Treasure

I shalbe whole, saue thou  
 me good Lord, and I shall  
 be saued, thou art my praise  
 in whome I hope, Iesus  
 Christe my rocke of Ston.  
 Glozy be to the father, &c.

The Anthemic.

HE that taketh vpo him  
 our diseases Esa. 53. v. 5  
 And was wounded for our  
 offences, & through him the  
 lord pardoneth al our sins.

The Answer.

Act. 4. v. 11. This is the  
 stone refused of you buil-  
 ders, the which is become  
 the head corner stone: Act-  
 ther

MATHA

THO-AP

GOD

of Gladnesse.

ther is there saluatiō in a-  
ny other. Neyther any o-  
ther name giuen, wherein  
we must be saued.

MOYSE



Thanks be to God.

The prayer.

Our father which art, &c.

The Verſicle.

Lord let vs not be ledde  
into temptation.

Answer.

But deliuer vs from  
euill. Amen.

The blessing.

O Our father, for thy Son  
Christs sake, baptize  
vs with the holy ghost, &  
G. l. we

ARON



GOD

The Treasure  
we may be chyldren of the  
kingdome of thy sonne.

The lesson and summe  
of our true sayth.

For there is no mā made  
ryghteous in the sight of  
God, by the dedes of the  
lawe. For if righteousnesse  
came by the dedes of the  
lawe: then dyed Christe in  
vaine.

The Answer.

Christe the sonne of god,  
thou Bishop & Shep.  
hearde of our soules, haue  
mercy vpon vs.

The petition.

For

JACOB



SIMON





GOD

of Gladnesse.

**I**f without deserving,  
we are made righteous  
euen by his grace, through  
the redemption that is done  
by Christe Iesu, the lambe  
vndefyled, the which was  
ordayned before the world  
was made, that we should  
be saued by him.

The Chapter.

**H**e is the end of the law  
vnto righteousness, for  
euery one that beleueth.

Rom. 10. ver. 4.

The Conclusion.

**W**e are redeemed and  
made righteous by  
G. u. the

KVBEN

SIMEON

GOD

The Treasure  
the offering up of the body  
and blood of Christe, once  
for all. Heb. 10. ver. 10.

Glorie be to the father &c.  
The Anthem.

**W**ith Christ we have re-  
demption, & through his  
blood the redemption for our  
sins.

Thanks be unto God the  
father, the sonne, and the  
holy ghost, in whose name  
we are baptized.

Thanks.

**W**e thanke thee God  
electernal father, the  
creator of heauen & earth,  
we

LEVY



IYDA



of Gladnell.

We worship thee Lord Je-  
su Christ Son of God, by  
whome all thinges were  
created and made.

Thou arte the King of  
glory, O Christe, thou art  
the lyght and lyfe of men.

Thou takest not dis-  
dayne, to take vppon the  
our nature, to saue and de-  
liuer vs from sinne, death  
hell, and dampnation.

Thou art the onely medi-  
ator betwene the Father  
and vs, for our saluation.

Thou art the onely sau-  
our of the people, thou hast  
bought

ISACA

LABVL

GOD

The Treasure  
bought vs with thy preci-  
ous blood, O Christe.

Thou hast made the sa-  
tisfaction for vs and our  
sinnes, in offering vp of thy  
body once for all.

1. Cor. 15. 4. O Lord  
Christ thou diedst for vs &  
our sins, and wast buried,  
& rose againe the third day  
according to the scriptures.  
Thou ascēdest by into hea-  
uē very God & mā, and sit-  
test on the right hād of god  
in the glory of the Father.

Thou art our Advocate,  
thou arte ryghteous, thou  
obtainest

DAN



NEPTAI



GOD

of gladnesse.

obtainedst grace for our sins  
Thou art our priest, thou  
art the mercy seat, through  
faith in thy blood.

Heaven & earth is fulfilled  
with thy grace and mercy.  
All the Angels of God doe  
worship and praye thee.

Saying, holy arte thou  
sonne of God.

Holy arte thou Lamb of  
God : which was kylled  
and art alive.

Apo. 4. ver. 8. Holy arte  
thou which was, is, and is  
to come.

Act. 4. v. 8. All the Apo-  
stles

GAD



ASAR



GOD

The Treasure

Which doe confesse thee to be  
the onely Sauour of the  
world, O Lord Christe.

And all the holy Pro-  
phets prophesied in thee to  
be saued, and in none other.

Acts. 7. v. 58. 17. v. 24.  
Esa. 66. v. 2. All the nar-  
tices trust in thee to be sa-  
ued, and confessed thee to  
be in heaue, very God, and  
man, and not in Temples  
made with handes.

Act. 10. v. 2. And faithfull  
people trust in thee to be  
saued, O Lord Iesu christ.

John, 11. ver. 17. Wee  
beloued

JOSEPH



BENLA



GOD

of Gladnesse.

beleue that thou shalt come  
to be our iudge .

Therefore we beseech thee  
to shew thy merciful kind-  
nesse vpon all people , that  
trust in thee to be saved.

O Lord make them to be  
nūbzed with thy Saintes  
in ioye & blyssse euerlasting.

1. Pet. i. ver. 19. O Lord  
Jesus , let not sinnes loose  
me, whō thou hast bought  
with thy precious blood.

O Lord God, thou holy  
ghost , haue mercie vpon  
mee, and worke thy diuine  
grace in me, so that I may  
be

CHRIST



JOHN. 8



GOD

The Treasure

be saued through our Lord  
Jesus Christ. Mc. 15. v. 11.

O Lord Jesu Christe  
that art in heauē, very god  
and man, our euerglasting  
Priest and Judge, haue  
mercy vpon mee.

The Antienne.

Our conuersation is in  
heauē, from whence we  
looke for our saviour Jesu  
Christe the Lorde: which  
shall chaunge our vile bo-  
dy, that it may be spie fa-  
shioned vnto his glorious  
body accordyng, wherby he  
is able to subdue all thyngs  
vnto

MATHE

MARK



GOD

ot Gladnellie.

unto him selfe.

The thanks and prayse.

**B**less the Lord of hea-  
uens my soule, all the  
secrete powers of my heart  
give thou thanks unto the  
Lord.

My soule magnifie thou  
the Lord: and forget not so  
many his great benefites.

The which forgiveth thee  
all thy finnes: and healeth  
all thine infirmities.

Blessed is the man to  
whom the Lord pardoneth  
finnes.

Glorie be to the father. &c.

The

S. LVC



JOHN. E



GOD

The Treasure

**T**he Lord our God is  
gracious & mercifull,  
he is of great compassion,  
long suffering, and ready  
to pardon wickednesse.

Thanks be to God.

**T**hanks be euer vnto  
the Lord our God, the  
which is euermore mylde  
and mercifull.

Thanks be euer vnto the  
Lord our God, the which  
vnto vs is a Saviour, by  
whome we escape death.

O Lord haue mercy vpon  
vs, and be gracious vnto  
vs, that thy word and will  
might

S. PETER



PAUL



GOD

of Gladnesse,  
might be known and hope  
in all the world.

Glorie be to the father. &c.

The Antheme.

**B**lessed be god, and the  
father of our Lorde  
Jesu Christe, which ac-  
cording to his great merite  
hath brought vs againe  
to a liuely hope, by the re-  
surrection of Jesu Christ  
for ever. Pet. 1. be. 3.

Thanks be to God.

**P**raise be ever unto the  
Lord our God, which  
is God above all Gods.

His mercy is everlasting.

Which

IOH. AP

IAM. AP

## The Treasure

**W**hich created all things  
with his worde.  
His mercie is everlasting.

ANDRE

**W**hich created Adam  
vnto his Image and  
likenesse, and gave him the  
spirite of lyfe.

His mercie is everlasting.

**W**hich doth great things  
for the pleasure  
of Adam and his posterity.

His mercie is everlasting.

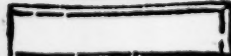
**W**hich hath sent redemp-  
tion vnto his people.

His mercie is everlasting.

**W**hich giveth life a .s. ad  
to every creature.

His

MATEAS



GOD

of Gladnesse.

His mercy is euermoring.

**W**ich helpeth vs, and  
doth deliuer vs from  
synne, death, and hell, and  
giueth vs life and redemp-  
tion.

His mercy is euermoring.

**W**ich pardoneth all  
our sinnes, and hea-  
leth all our diseases of soule  
and body, and none but he:  
Whose mercy is euermor-  
ing.

Prayse be vnto the Lord  
our God, his merciful bles-  
sing is spreade ouer vs, his  
true promises God for euer.

Prayse

BAR. AP

PHIL. A

GOD

The Treasure

Prayse the Lord, all ye  
Angels, magnifie him, all  
ye heauens.

Prayse the Lord all his  
workes, in euey where of  
his dominion.

O ye Kings and princes  
of the earth: ye Rulers and  
all people, prayse ye the ho-  
ly name of the Lord.

The lyuing God onely  
is woorthy alwayes to be  
prayed & magnified world  
without ende.

Glorie be to the Father,  
and to the sonne, and to the  
holy ghost. &c.

The

MATHA

THO. AP

GOD

of Gladnesse.

The Antheme.

**W**e obtayne saluation  
by the merites of Je-  
sus Christe our Lord.

MOYSE

Thanks be to God.

The Versicle.

O Father, for thy sonne  
Christes sake, heare my  
prayer.

The Answer.

And graunt me my desire.

The prayer.

O Lord God our mer-  
cifull Father: I poore  
wretched sinner, come vn-  
to thee, in the name of thy  
dearely beloued sonne Je-

H. i.

108

ARON.



JACOB



SIMON



The Treasur  
 sus Christ, beseeching thee  
 for his sake, take mercy, pit-  
 tie, and compassion vpon  
 mee, and cast all my sinnes  
 out of thy sight, and saue  
 me through the merites of  
 thy sonne, which reyneth  
 God with thee, and with  
 the holy ghost in glory; for  
 euer. Amen.

Another prayer.

**O** Lord God our father,  
 which hast loued vs,  
 and giuen vs euerlasting  
 consolation in good hope,  
 through faith in IESU  
 Christe, for whose sake fa-  
 ther,



GOD

of Gladnelle.

ther, I beseech thee giue all  
the professors of thy gos-  
pel, thy holy spirit, to leade  
& gouerne vs, to thy hono-  
-and gloie, and to be saued  
through the merites of thy  
son Iesus. Christ our me-  
diator and aduocat. Amen.

An other prayer.

**L**orde God, Father  
almightie, God of all  
grace, mercie, and comfort:  
I wretched sinner, beseech  
thee for thy sonne Christes  
sake, haue mercy vpon me,  
and giue thy holie Angell  
charge ouer me, to keepe &  
v.ii. defend

KVBEN



SIMEON



GOD

LEVY



IVDA



The Treasure  
defend my body and soules  
from all mine enemies and  
give me alwayes a plente-  
ous spring for me & all my  
householde, and be saved  
through the merites of Je-  
su Christe. Amen.

¶ Lord haue mercy vpon  
all people.

An other prayer.

¶ Father of our Lorde  
Jesus Christ, Father  
of mercie, and God of my  
lyfe, I beseeche thee for thy  
sonne Christes sake, haue  
mercy vpon mee, and vpon  
the household that thou hast  
giuen.

GOD

of Gladnelle.

giuen mee : and powze thy  
whollsome benefites vpon  
vs sufficiently for our ly-  
uing, for our soule & body.

O thou great ryche hus-  
bandman, let thy great ry-  
ches, enriche our pouertie,  
thy mercy beare our Ans,  
thy grace beare and com-  
fort our fraynlesse.

Thy holy Angell keepe  
vs from Satan, and from  
all euyl, that our conuer-  
sation maye be honest, fayth-  
full, and plentiful in all  
good workes, and to be sa-  
ued through the merites of

U. 10.

Iesus

ISACAR

ABVL

The Treasure  
 Iesus Christe our Lord.  
 O Lord haue mercie  
 vpon all people.

An other prayer.

O Lord Iesus Christe,  
 thou hast sayde, that  
 who so asketh shal receyue:  
 seeke & ye shall finde, knock  
 and it shalbe opened. O  
 Lord haue mercie vpon  
 mee, and giue mee thy holy  
 spirit of grace, to aske such  
 things as may please thee,  
 and onely in thee to seeke  
 my saluation, and to seeke  
 thy honour and glory. And  
 giue me an heart to repent

my

DAN



NEPTAL



GOD

of gladnesse.

my synfull soyle, knowled-  
ging through faith & hope  
vpon thy gate. thy merites,  
by the which I may enter  
into thy Kingdome, O  
Lord Iesu Christe, and be  
saued.

Lord haue mercie vpon  
all people. Amen.

An other prayer.

O Lord God, Father  
I beseech thee for thy  
sonne Christes sake, powre  
vpon me thy holy spirite of  
grace and wisdom, to go-  
uerne and leade my body  
and soule in thy word and  
D. itij. com.

GAD



ASAR



GOD

The Treasure  
commaundementes , and  
that I in we attayne euer-  
lasting lyfe by Christe our  
Lord. Amen.

IOSEPH



BENIA



**O** Lord God our father  
almightie.

Haue mercie vpon vs.

**O** Lord Iesu Christe,  
thou sonne of God.

Haue mercie vpon vs.

**O** Lord GOD holie  
ghost.

Haue mercie vpon vs.

**O** Lord God holy trini-  
tie , thre persons and  
one God almightie.

Haue mercie vpon vs.

In



GOD

of Gladnesse.

**I**n whose name we  
were baptized.

Haue mercie vpon vs.

CHRIST

**O** Lord Iesu Christe  
the sonne of God, by  
whome heauen and earth  
were created and made.

Haue mercy vpon vs.

**C**hriste that treadeth  
downe the head of Sa-  
than.

Haue mercy vpon vs.

**A**ND suffer not Sa-  
than, Anne, death, ney-  
ther hell to haue power o-  
uer vs.

Haue mercy vpon vs.

Christe

IOHN.B



GOD

The Treasure

**C**hriste that art **GOD**  
of the substance of the  
father, before all worlds,  
and man of the substance of  
his mother, borne into this  
worlde, perfitte **GOD**, and  
perfitte man, one **Christe**.

Haue mercy vpon vs.

**C**hrist which art y light  
and lyfe of all men, the  
laimbe of **GOD**, that takest  
away the sins of the world.

Haue mercy vpon vs.

**A**nd in thy bloody me-  
rits, take away all our  
sins.

**O** Lord **Iesus Christe**,  
thou

MATHE

MARK



GOD

of Gladnesse.

thou changeſt water into  
wine. To the borne blinde  
thou gineſt ſight.

S. LVC



The deafe to heare.  
The dum to ſpeake.  
The lame to goe.  
The dead to ryle.  
The Leproſie cleaned.  
The diuels caſt out.  
And pardonſt ſinnes, and  
healeſt all diſeaſes of ſoule  
and body.

Haue mercy vpon vs.

AND turne vs whole  
to thes, declare thy di-  
uine mercy vpon vs: lygh-  
ten our natural blindneſſe,  
through

JOHN. E



GOD

S. PETER



PAVL



The Treasure  
through thy grace open our  
harde heartes, and grosse  
carcs, to heare and reade  
thy woorde, that heauenlie  
boyce, and to beleue, and  
folow it in our lyving, and  
conuersation, O Sonne of  
Dauid.

O most mightie King,  
make vs strong through  
fayth, to confesse thy name  
to thy honour: make our  
soules vpight in thee.

Waple vs vp from deadly  
syn vnto saluation, cast out  
the diuel out of our heartes,  
and cleanse vs from all di-  
seases

GOD

of Gladnesse

seates of soule and body, be  
thou our shepheard, be thou  
our defender, be thou our  
our aide, saue vs.

IGH. AP



O Lord Chyriste, thou  
hast created vs; thou hast  
dyed for our synnes vpon  
the Altar of the Crosse,  
to reconyle and saue vs,  
and to deliuer vs from the  
wrath of thy father.

Haue mercie vpon me,  
and vpon all people.

O Chyrist be alwayes our  
mercifull mediator vnto  
thy father for vs, that wee  
poore wretched sinners may  
finde

IAM. AP



## The Treasure.

Ande grace, merde, and fa-  
uour, and he saued through  
the vertue of thy werkes,  
O Chyrste.

ANDRE

## The Antheme.

**C**hryste did for our syns,  
and is rysen agayne,  
which is also on the ryght  
hand of God, and maketh  
intercession for vs.

Glo; y be to the father, &c.

## The Versicle.

**C**hryste God and man,  
which art in heauen,  
on the ryght hand of God  
the father, equall in glo; y.

Haue merde byon me,  
and

MATEA

MATEA

GOD

of Gladnesse.

and tpon al people that cal  
to thee, thou knowest our  
needes. O Lorde, for damp-  
nation is of our selues: but  
grace, mercy, and saluation  
is of thee, and for thy sake.

The prayer.

O Lorde Iesu Christe,  
thou sonne of God, I  
bowe the knees of my hart  
vnto thy goodnes, praying  
thee as thou hast created  
me, and becomest man, and  
dyedst for me, and art now  
in heauen perseute God and  
mā, sitting vpon thy mercy  
seate. Beholde mee with  
the

BARAA

PHILAA

GOD

The Treasure

Christe of whome all the  
prophets prophesied of.  
Haue mercy vpon vs.

Christ which art the wil  
and substance of the fa-  
ther.

Haue mercy vpon vs.

VVake thy grace in  
vs, and graffe vs in  
thee.

Christ which art the son  
of the highest god, and  
becamest mā in the wombe  
of Marie the Virgin, tho-  
rowe the operation of the  
holy ghost.

Haue mercy vpon vs.

Christe

MATHA

T HO AP



GOD

of Gladnesse.

the eyes of thy mercie, con-  
duct me so that in thy truth  
I maye walke, setting  
MOYSE forth thy glorious wordes  
plenteouslie, and thy honor  
and prayse. O Christ Je-  
sus, which raygnest God  
with the Father and the  
holpe Ghost, for ever and  
euer. Amen.

The prayer for the af-  
ter noon.

G O D bende thy selfe  
into my helpe, that I  
maye breade thee aboue all  
thinges: and giue me grace  
to loue thee, to repent my  
sinnes

ARON.



The Treasure  
 Annes : and to amende my  
 lyving, Lord make haste to  
 succour me.

IACOB

Glozy be to the Father,  
 and to the sonne. &c.

The Prayer.

**O** Lord thou art my de-  
 scender, my worshippe,  
 & the lyfter by of my head,  
 health and saluation com-  
 meth of thee, O Christe,  
 therefore thy blessing bee  
 vpon thy people.

O Lorde Iesu Christe,  
 my king and my God, but  
 to thee I make my prayer.  
 O Lord leade me into thy  
 righte

SIMON





GOD

of Gladnesse.

ryghteousnesse, because of  
my enemies.

O faithfull people, offer  
the Sacrifice of righteous-  
nesse, and put your trust in  
the Lorde.

O Christe turne to mee  
those mercifull eyne, by the  
which thou pardonest sin,  
and savest thy people.

O Lorde cease thou not  
to be mercifull vnto me, let  
thy goodnesse follow me all  
the dayes of my lyfe.

Thou art my maker, and  
my Saviour, O leaue me  
not, neyther forsake me.

Ps. 138. 1. 2.

AVBEN

SIMEON



GOD

The Treasurie  
Sweete Iesus.

I am willing to be thy  
seruant, my hart desireth to  
leave thee, my soule which  
thou hast redeemed, desireth  
to praise thee.

O Lord Iesu, let not the  
Unfinesse of my lyfe lese  
mee.

But haue mercy vppon  
mee, and saue mee.

O Lord absolue me from  
all those synnes, which I  
knowe not. And from all  
them which I haue boldly  
committed. So shall I be  
cleane from all unnes.

LEVY



IYDA



of Gladnelle.

O Lord Christ, thou art  
the position of myne her-  
itage: the Cup wherof I  
drinke, and the lyfter be of  
my heade, for in thy power  
is health and saluation.

Glorie be to the Father,  
and the sonne, &c.

As it was in the begin-  
ning, &c.

The Chapter.

Christe was once offerd  
bypon the Altar of the  
Crosse, to take awaye the  
sinnes of many, and vnto  
them that looke for him, hee  
shal appeare without sinne

J. iij.

vnto

ISACAE

ZABVLO

GOD

The Treasure  
vnto saluation.

Thanks be to God.

The Hymne.

**I**esus, thou seekest what  
I neede I haue.

I haue none else to com-  
plaine vnto:

Thy grace and mercy I  
deceiue.

To be my guide where  
euer I goe.

Jesus my soule and body  
into thy handes I betake.

For with thy blood thou  
hast me bought:

Save me for thy mercie  
take.

Vnto

DAN



NEP TAI



GOD

of gladnesse.

Unto thine Image thou  
hast me wrought.

Glozy be to the father. &c.

The Chapter.

If wee sin, wee haue an  
Advocate with the Fa-  
ther, euen Iesus Christe,  
which is the righteous and  
he it is that obtaineth grace  
for our sinnes.

The Bequest.

Owe Lord God bea-  
uently Father. I bes-  
queathe my soule and body  
into thine handes: hoping  
and belueing to be saued,  
through the merites of thy  
I. iij. only

GAD



ASAR



GOD

The Treasure

onely sonne Iesus Christe  
our Lorde and Saviour:  
whome thou deare father,  
hast prepared and set vp in  
heauen, very God and mā,  
to be thy mercie seate, tho-  
rough faith in his blood.

Thus through the ope-  
ration of the holy ghost, the  
eyes of my Soule beholde  
thee my redemption, in thy  
onely sonne Iesus Christe  
my Lorde.

Glory be to the father. &c.  
As it was in the. &c.

If wee knowledg our  
Iesu cr, Iesus Christe  
the

JOSEPH

BLIN

GOD

of Gladnesse.

the everlastig Priest, is  
inst, & ready to pardon and  
forgive vs our sinnes.

CHRIST

The Answer.

JOHN. B

**B**y Christ we haue re-  
demptiō, and through  
his blood, the forgiveness of  
our sinnes.

Lorde God everlastig  
father, for thy sonne Chri-  
stes sake, haue mercy, Lord  
Iesu Christ, sonne of God,  
thou redeemer of the world  
haue mercy.

Lorde God holy ghost,  
proceeding from the father  
and the sonne, haue mercy.

Our



GOD

The Treasure

Our father which art in  
heaven. &c. Math. 6. ve. 9.

We loue and beleue in  
the Lorde Iesus Chyrste,  
thotigh we see him not.

For he is in heauen, very  
God and man, with the fa-  
ther glorified.

O Iesu in the prayse  
of thy name, I lyfte vp my  
handes.

This name be praysede-  
uer, that was bozne of the  
virgin Mary.

There is none other name  
giuen, wherein we might  
be saued.

Iesus

MATHE

MARK



GOD

of Gladnelle.

Jesu Christe the sonne  
of the lyving God, Jesu of  
Nazareth, king of the Jewes,  
sonne of David, the  
lambe of God, the sauiour  
of the world.

Both now and euer haue  
mercic vpon mee, and vpon  
all people.

O Lorde Jesu Christe,  
God and man, which shall  
come to be our iudge.

Haue mercy vppon me,  
and vpon all people.

The prayer.

Lo, d heare my prayer.

S. LVC

JOHN. E

GOD

Their Treasure

**D**o Lord Iesus Christe,  
thou art in heauen per-  
fite god and man, heare my  
prayers, haue mercy vpon  
mee, and pray vnto thy fa-  
ther for mee, bee thou my  
mercifull mediatour vnto  
thy Father, that I might  
find mercy for my sinnes at  
all times, & thy holy Angel  
to guyde mee all the dayes  
of my lyfe, & at the generall  
daye of iudgement, that I  
may be partaker of that top  
full boyce of thine, saying:  
come hether ye blessed & pos-  
selle euerlasting life. Amen.

**T**hanks

S. PETER

PAUL

GOD

of Gladnelle.

Thanks oꝝ people.

I take thee, god Lord,  
That thou hast created  
me into thine Image, and  
hast giue me a soule liuing  
with reason and vndersta-  
ding.

I thanke thee. O God,  
eternall Father, thou  
hast giuen thy onely sonne  
to become man, and to dye  
for the syns of the people,  
that they might be saued.

I thanke thee. O Lord  
God, thou hast taken mee  
out of the dust of ignorance  
and hast giue unto mee the  
Crown

IOH. AP



IAM. AP



The I receive  
 Euangelicall knowledge,  
 thy worde and thy sonne.

I thanke thee Lord Je-  
 su Christe, thou hast recei-  
 ued me.

I thanke thee Lord God  
 holy Ghost, that thou hast  
 and dost inspire and stirre  
 mee to faith, hope, and re-  
 pentance, and to seeke my  
 saluation in Iesus Christ.

The Conclusion.

I thanke thee, O holy,  
 glorious, and blessed  
 Trinity, with al my whole  
 heart, for all the benefites  
 which thou hast giuen me.

f 02

ANDRE



MATEAS



GOD

of Gladnesse.

For in the tyme of igno-  
raunce thou hast given me  
knowledge, and in the tyme  
of need thou hast given me  
com-forte, and necessarye  
sufficient. And in trouble  
deliveraunce: In sickness  
health. O holy God al-  
mightie, all mercifull. good  
and true: haue mercy vpon  
mee and vpon all the chry-  
sten, which thou hast gi-  
uen mee, and euer giue vs,  
alwaies thy gracious com-  
forte. necessarye for Soule  
and boi y, so that we fall  
not in thy displeasure: but  
haue

BAR-AP



PHIL-IP



GOD

The Treasure  
haue mercy vpon vs, haue  
mercy vpon all people, and  
direct our lyfe and conuer-  
sation to thy honour, all the  
dayes of our lyfe, that wee  
may say euer.

Glorie be to thee, O Fa-  
ther, to the sonne, and to the  
holy ghost. Rom. 8. v. 31.

If God be on our syde,  
who can be against vs?

He which spared not his  
owne sonne, but hath giuen  
him for vs all, howe shall  
not hee with him giue vs  
all thinges also?

The Prayer.

MATHA

THO. AR

GOD

of Gladnesse.

MOYSE



**O** Lord Iesus Christe,  
be thou on my syde all  
the dayes of my lyfe. thou  
art the gylt of the father to  
saue sinners, I beseech thee  
Iesus, saue thou mee, and  
deliuer mee from all euill,  
both ghostly & bodily, now  
and euermore to praise and  
worship thee in this, and in  
the world to come. Amen.

Another prayer.

**O** Lord God holy ghost,  
haue mercy vpon me,  
inspyre & conduct mee, and  
leade mee, so I mine enemy  
sathan, neyther the world:

R. i.      lings

ARON



IACOB



SIMON



The Treasurie  
 I prayg neuer see me fall: but  
 When I fall through na-  
 ture, O holy ghost, take me  
 to thee, through thy diuine  
 grace and mercy, and draw  
 me and all people vnto our  
 Lord Iesu Christ, that we  
 might finde a sountour, and  
 be saued. Amen.

The. xij. Articles of the  
 christian sayth, With  
 an expostion.

We beleeue in God the fa-  
 ther almighty, maker of  
 heauen and earth.

HE is a true God, and a  
 liuing God, and a mer-  
 cifuill



GOD

of Gladnelle.

cifull Father.

And in Iesus Chriſt: his  
only ſonne our Lord.

RVBEN

There is. 2. Cor. 8. v. 6.

SIMEON

**T**hene God, euen the fa-  
ther, by whom are al things  
e one Lord Ieſus Chriſte,  
by whome are all things.

The which was concei-  
ued by the holy ghoſt, born  
of the virgin Mary.

**A**cording, Ge. 2. v. 15  
vnto the promiſe of god  
the father, Gen. 1. v. 1. and  
to fulfil the prophetic of the  
Prophetes.

Matt. 1. v. 23. The ſonne

of

GOD

The Treasure  
of God became man, borne  
into this world, to saue the  
people from theyr sinnes,  
neither is there saluation  
in any other.

Suffered vnder Pontius  
Pilate, was crucified, dead  
and buried, he descended in-  
to hell, and the thyrd day, he  
rose againe from the dead.

**C**hryst dyed for vs & our  
sins, and was buryed.  
1 Cor. 15. ver. 4. And the  
thyrde daye hee rose from  
death, by the glorie of the  
father, according to the  
scriptures.

He

LEVY

IVDA

di grati eſſe.

He aſcended into Heauen,  
ſitteth on the right hand  
of god the father almighty.

ISACAR

**I**f we ſinne. 1. Joh. 2.

LABVL

W. 1. we have an advo-  
cate with the Father, even  
Jeſus Chriſte, the which  
is righteous, and he obtai-  
neth grace for our ſinnes.

From thence he ſhall come  
to iudge the quicke and the  
dead.

**T**he father iudgeth no  
man, but hath given  
over all iudgement vnto  
the ſonne.

I beleue in the holy ghoſt.

R. m. The

## The Treasure

**T**he which is coequall  
God with the father,  
and the sonne, the which is  
proceeding.

The which is the spirite  
of knowledge & wisdom,  
truth, and comfort, which  
& would knoweth him not,  
neither can receyue him.

The catholique Church.

**I**t is to say, the con-  
gregation, or assembly  
of the faithful, is the church  
of god, gouerned by the ho-  
ly ghost. Christ is the head

The Communion of  
Saintes.

That

DAN

NEPTAN

GOD

of gladnesse.

**T**hat is to say, as many  
as are sanctified and  
governed by the holy ghost  
are partakers of the king-  
dome of Gods glory: thro-  
row the merites of Christ.

John. 17. 8. 24. Where  
I am, there shall you bee,  
saith Christe.

The forgiveness of sinnes.

**T**hrough him the Lord  
pardoneth all sinnes.

The resurrection of the  
body, & the life everlasting.

**I** beleue that all man-  
kinde shal rylse both bo-  
dy and soule, to receyue the  
iudgement.

GAD



ASAR



GOD

The Treasure  
iudgement of Chaſte.

John. 11. V. 25. Sayth  
Chriſt, I am the reſurrec-  
tion and the lyfe.

IOSEPH

The Concluſion.

Believe in God the fa-  
ther, who made me and  
all the worlde.

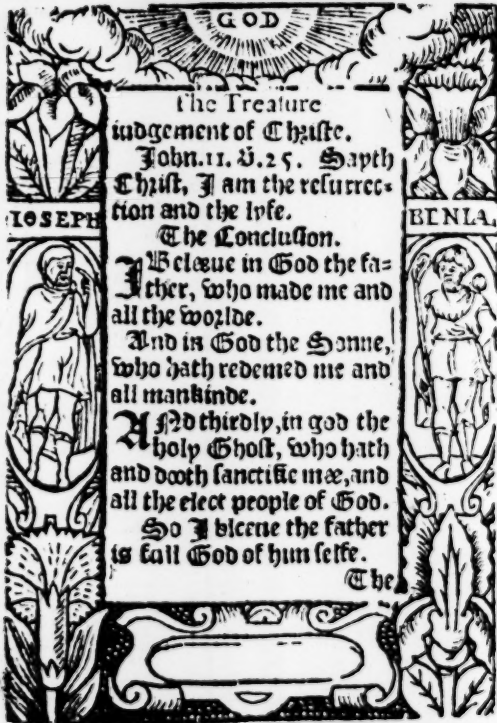
And in God the Sonne,  
who hath redeemed me and  
all mankind.

And thirdly, in god the  
holy Ghoſt, who hath  
and dooth ſanctifie mee, and  
all the elect people of God.

So I blicne the father  
is ſall God of him ſelfe.

The

BINLA



GOD

of Gladnesse.

**T**he sonne is full God,  
of the father begotten.  
The holy ghost is ful god,  
Acts. 2. N. 4. of the father, &  
of the sonne proceeding.

I say not thre' Gods: but  
one God almightie, withs  
out beginning and ending.

**T**he maker, Esai. 42.  
ver. 7. nourisher, and  
gouvernour of all, both hea-  
uen and earth.

In whome I hope and  
belæue to be saued.

Glozy be to the father. &c.

As it was in the. &c.

CHRIST

IOHN. B



An

GOD

The Treasure  
In exhortation vnto the  
Lords Supper.

MATHE



MARK



AND the waye to the  
Supper, is to examine  
our consciēce, knowledging  
our selues vnto God, re-  
penting our former life, as-  
king mercy of God the fa-  
ther, for Christes sake.

And gladly forgieue all  
thine offenders.

And then kneeling or  
standing, giue credite vnto  
the worde of God.

Sayeth he, the wordes  
that I speak, are spirit  
and life. Iohn. 6. v. 63.

When



GOD

of Gladnelle.

When you shall see the  
bread: behold it with your  
natural eyes, as sayd Christ,  
it is the bread: but spiritu-  
ally left by your hearts in-  
to heauen, where Christe  
God and man is sitting on  
the right hand of God.

God wyl be worshipped  
in spirite and tructh.

Thanks.

O Father. Thartly thanke  
thee, which hast giuen  
thy sonne to take upon him  
our naturall body, which  
body was once offered vnto  
thee, by the aulter & crosse  
for

S. LVC

JOHN. E

GOD

The Treasure

for sinners, for their health,  
wealth, and saluation.

For whose sake Father,  
haue mercy vpon vs.

S PETER



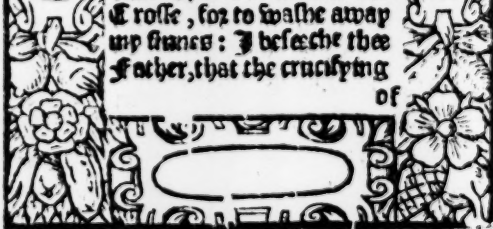
**W**hen ye see the wine,  
beholde it with your  
naturall eyes, as Christe  
sayde, it is wine.

Thanks.

**S**aying, I thanke thee  
deare father, that thou  
diddest not spare thy sonne  
Iesus Christe, to shed his  
blood vpon the Altar the  
Crosse, for to walke away  
in sinnes: I beseeche thee  
Father, that the crucifying

of

PAVL



GOD

of Gladneſſe  
of his body, & the ſhedding  
of his blood, may be merito-  
rious to my ſalvation.

Our father which art in  
heaven.

Haue mercy vpon vs.  
Our ſaviour Jeſu Chriſte  
God and man, which arte  
in heaven.

Haue mercy vpon vs.  
Our comforter the holy  
ghoſt. Act. 2. 33.

Haue mercy vpon vs.

The Prayer.

O Holy Father of heaven,  
I beſeeche thee for thy  
ſonne Chriſtes ſake, haue  
mercie

IOH. AP

IAM. AP

## The Treatise

mercy vpon us, and vpon  
all people, and forgine vs  
all our sinnes. And from  
henceforth giue thy holre  
Angell the charge of vs to  
kepe our soules & bodres  
blamelesse, vntill the com-  
ming of thy Sonne Iesus  
Christ our saulour. Amen.

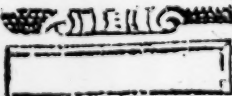
Except ye eate the fleshe  
of the Sonne of man, and  
drinke his blood, there is no  
lyfe in you.

**S**piritually to eate the  
body of Christe, God  
ard man, fleshe, blood, and  
bone, & to drinke his blood,  
is

ANDRE



MATEAS



of Gladnesse.

is faithfully to beleene that  
the body of Christ was cru-  
cified, and his blood shed for  
our saluation.

And to receiue the Lords  
Supper, euen for a token  
of this fayth and saluation  
in Christs merites, and  
shall euer declare Christs  
death out of the scripture.  
Luke. 22. verse. 16. With  
thankes giuing vntill hee  
come. But if ye haue  
any other eating,  
it is plaine I-  
dolatrie.

FINIS.

BARAB

PHILAF

GOD

A prayer to be said daily.  
GOD be in my head,  
e in my vnderſtāding,  
God be in my eyes,  
and in my looking.  
God be in my mouth,  
and in my ſpeaking.  
God be in my hart,  
and in my thinking.  
God be in my ende,  
e at my departing. Amen.

GOD almyghtfull,  
Speede all ryghtfull:  
Succour all ſorrowfull,  
Helpe all needfull:  
And haue mercie,  
Of all Annefull. Amen.  
FINIS.

MATHA



THO AP



GOD

The Letany.

**G**od the father of  
heaven haue mer-  
cy vpon vs mis-  
erable sinners.

MOYSE



ARON.



God the father. &c.

God the sonne redeemer  
of the world, haue mercye  
vpon vs miserable sinners.

God the sonne. &c.

God the holre ghoste,  
proceeding from the father  
and the sonne, haue mercie  
vpon vs miserable sinners.

God the holy. &c.

holy blessed, & glorious  
trinitie, three persons and  
one God: haue mercye vpon

A. i.

vs

GOD

The Letany.

vs miserable sinners.

O holy blessed, and. &c.  
Remember not Lord our  
offences, nor the offences of  
our forefathers, neither  
take thou vengeance of our  
sinnes. Spare vs good Lord,  
spare thy people whō thou  
hast redeemed with thy  
most precious blood, & be not  
angrie with vs for ever.

Spare vs good Lord.  
- From all euill and mischief  
from sinne, from the crafts  
and assaults of the Devil,  
from thy wrath, and from  
euertlasting damnation.

God

JACOB



SIMON





GOD

The Letany.

Good Lord deliuer vs.  
From all blindness of hart,  
from pride, haing glozpy and  
hypocrisie, from enute, ha:  
tred and malice, and al vn:  
charitablenessse.

Good Lord deliuer vs.  
From fornication, and all  
other deadly sinne, and fro  
al the deceites of the world  
the flesh, and the Deuyll.

Good Lorde deliuer vs.  
From lightning and tem:  
pest, from plague pestilence  
and famine, from battayle  
and murder, and from so:  
daine death.

A.ū. Good

ON  
KYBEN

SIMON

GOD

The Letany.

Good Lord deliuer vs.  
From all sediton, & priuie  
conspiracie, from all false  
doctrine and heresse, from  
hardnesse of hart, and con-  
tempt of thy wordes and  
commandement.

Good Lord deliuer vs.  
By the miserie of thy ho-  
ly incarnation, by thy holy  
natiuitie and circumcision,  
by thy baptisme, fastyng,  
and temptation.

Good Lord deliuer vs.  
By thine agony and blood,  
by sweate, by thy crosse and  
passion, by thy precious  
death

LEVY

IUDA

GOD

The Letany.

death and buryall, by thy  
gloziours resurrection and  
assention, by the comming  
of the holy ghost.

God Lord deliuer vs.

In all time of our tribula-  
tion, in al time of our welth  
in the houre of death, and  
in the day of indgement.

God Lord deliuer vs.

We sinners do beseech thee  
to heare vs (O Lord god)  
and that it may please thee  
to rule and gouern thy ho-  
ly Church vniuersally in  
the right way.

We beseeche thee to. &c.

A. in. That

ISACAR

LAVLE

OP

GOD

The Letany.

That it may please thee, to  
keep, and strengthen in the  
true worshipping of thee,  
in righteousnesse and holi-  
nesse of life, thy seruant E-  
lizabeth our most gracious  
Queene and gouernour.

We beseeche thee to .sc.

That it may please thee, to  
rule her hart in thy sayth,  
feare, and loue, and that she  
may euermore haue assi-  
stance in thee, and euer seeke  
thy honour and glorie.

We beseeche thee to .sc.

That it may please thee, to  
be her defender and keeper,  
giving

DAN



NEP TAI



GOD

The Letany.

uing her the victorie ouer  
all her enemies.

We beseeche thee to. ec.

That it may please thee, to  
illuminate all bishops, pa-  
stours and ministers of the  
Church, with true know-  
ledge, and vnderstanding  
of thy word, and that both  
by their preaching and ly-  
uing they may set it forth  
and shewe it accordingly.

We beseeche thee to. ec.

That it may please thee, to  
endue the lordes of the coun-  
sell, and all the nobilitie  
with grace wysedome and  
bna

GAD



A SAR.



GOD

The Letany.

understanding.

We beseeche thee to, &c.  
That it may please thee, to  
blesse and keepe the magi-  
strates; giving them grace  
to execute iustice, and to  
maintaine truth.

We beseeche thee to. &c.  
That it may please thee, to  
blesse & keep al thy people.

We beseeche thee to. &c.  
That it may please thee, to  
give to all nations, unitie,  
peace, and concozde.

We beseech thee to. &c.  
That it may please thee, to  
give vs an hart to loue and  
dread

JOSEPH

BENIA

GOD

The Lertany.

dread thee, and diligenslye  
to lue after thy commaun-  
dements.

CHRIST

We beseeche thee to. &c.

IOHN.B

That it may please thee, to  
giue all thy people increase  
of grace to heare meekelye  
thy worde, and to receiue it  
with pure affection, and to  
bring forth the frutes of  
the spirit,

We beseeche thee to. &c.

That it may please thee, to  
bring into the way of truth  
all suche as haue erred and  
are deceived.

We beseeche thee to. &c.

That

GOD

The Lertany.

That it may please thee, to  
strengthe such as do stand,  
and to comforte, and helpe  
the weake harted, and to  
rayle them by that fal, and  
finallpe, to beate downe  
Sathan vnder our feete.

We beseeche thee to. &c.

That it may please thee, to  
succour, helpe and comforte  
all that be in danger, ne-  
cessitie, and tribulation.

We beseeche thee to. &c.

That it may please thee, to  
preserue al that trauaile by  
lande, or by water, all wo-  
men labouring of child, all  
sicke

MATHE

MARK



## The Letany.

Sicke persons, and younge  
 children, and to shewe thy  
 pitie vpon al prisoners and  
 captiues.

S. LVC



We beseeche thee to. &c.  
 That it may please thee, to  
 defend, and prouide for the  
 fatherlesse childre and wi-  
 dowes, and al that be deso-  
 late and oppressed.

We beseeche thee to. &c.  
 That it may please thee, to  
 haue mercy vpon all men.

We beseeche thee to. &c.  
 That it may please thee, to  
 forgive our enemies, per-  
 secutors, and slaunders, and

JOHN. E



## The Letany.

and to turne their hartys.

We beseeche thee to. *sc.*

That it may please thee, to  
 giue, and p̄serue to our  
 ble, the kindly fruits of the  
 earth, so that in due tyme  
 we may enioy them.

We beseeche thee to, *sc.*

That it may please thee, to  
 giue to vs true repentance,  
 to forgive vs all our sinnes  
 negligences and ignorāces,  
 and to indue vs with the  
 grace of thy holy spirite, to  
 amend our liues according  
 to thy holy worde.

We beseeche thee to, *sc.*

Donne

S P P T E I



PAVL



GOD

The Letany.

Sonne of God: we beseech  
thee to heare vs.

Sonne of God: we be-  
seech thee to heare vs.

O lambe of God, that ta-  
kest away the sinnes of the  
worlde.

Grant vs thy peace.  
O lambe of God, that ta-  
kest away the sinnes of the  
worlde.

Haue mercy vppon vs.  
O Christe heare vs.

O Christe heare vs.  
Lord haue mercy vpon vs.  
Lord haue mercy vpon vs.  
Christe haue mercy vpon  
vs

IOH. AP

IAM. AP

GOD

The Letany.

vs.

Christe haue mercy vpon vs.  
on vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in  
heaven. &c.

And lead vs not into tem-  
ptation.

But deliver vs from euyl.  
Amen.

The versicle.

O Lord deale not with vs  
after our sinnes.

Answer.

Neither rewarde vs after  
our iniquities.

Act

ANDRE

MATEAS

GOD

The Letany.

¶ Let vs pray.

**O** GOD mercifull fa-  
ther, that despisest not  
the sighing of a contrite  
hart, nor the desire of suche  
as be sorrowfull, mercifull  
assiste our prayers that we  
make before thee, in all our  
troubles and aduersities,  
whensoever they oppress  
vs, and graciously heare  
vs, that those evils which  
the craft and subtilty of the  
Devill, or man worketh  
against vs, be brought to  
nought, and by the prou-  
idence of thy goodnesse, they  
may

BARAP



PHILAS



GOD

The Lotany.

my be dispensed, that we  
thy seruantes beyng hurt  
by no persecution maye e-  
uermore gyue thanks to  
thee, in thy holy Church:  
through Iesus Christ our  
Lorde.

O Lorde arise, helpe vs,  
a deliuer vs for thy names  
sake.

O God, we haue heard  
with our eares, and our fa-  
thers haue declared vnto  
vs, the noble woorkes that  
thou diddest in their daies.  
and in the olde tyme before  
them.

MATHA

THO AP



GOD

The Letany.

O Lord, aryse, helpe vs  
and deliuer vs for thine  
honour.

MOYSE

Glorie be to the father,  
and to the sonne, and to the  
holy ghost.

ARON.

As it was in the beqins-  
ning, is now and euer shal-  
be, worlde without ende,  
Amen.

Fro our enemies defende  
vs O Christe.

Gracionsly looke vpon  
our afflictions.

Pittisfullie beholde the  
sorrowes of our hartes.

Mercisfully forgiae the  
M. i. times

## The Letany.

Gnnes of thy people.

Favourably with mer-  
cy heare our prayers.

O sonne of David haue  
mercy vpon vs.

Bothe nowe and euer  
bouchsafe to heare vs, O  
Christe.

Graciously heare vs, O  
Christ, graciously heare vs  
O Lord Christe.

The versicle.

O Lord, let thy mercy be  
shewed vpon vs.

The Answer.

As we too put our trust  
in thee.

Let

JACOB



SIMON





GOD

The Letany.

Let vs pray.

**W**e humbly beseeche  
thee O father, mercifully  
to looke vpon our infirmities,  
and for the glory of thy  
names sake, turne from vs  
all those euils, that we most  
righteously haue deserued.  
And graunt that in all our  
troubles, we may put our  
whole trust and confidence  
in thy mercy, and euermore  
serue thee in holynesse,  
& purenesse of liuing,  
to thy honour and glory  
through our onely mediator  
and aduocate Iesus  
Christ

RUBEN

SIMEON

## The Letany.

Christe our Lorde. Amen.

A prayer for the  
Queene.

**M**ost mercifull father  
Alwe thy seruants by  
ductie, and childre by grace  
do beseeche thee most hum-  
bly, to preserve Elizabeth  
thy seruante our Queene  
and governess. Now in her  
(good Lorde) such seede of  
vertue nowe in her young  
age, that many yeares this  
Reame may enjoy muche  
fruit of this thy blessing in  
her, through Iesus Christ  
our Lorde. Amen.

Al-

LEVY



IVDA



## The Petany.

**A** Almighty and euerla-  
 sting God, which on-  
 ly workest great mercies,  
 send downe vpon our  
 Bishops and Curates,  
 and all congregations co-  
 mitted to their charge, the  
 healthfull spirite of thy  
 grace, and that they maye  
 truly please thee, powre  
 vpon them the continuall  
 dewe of thy blessing: graunt  
 this O Lorde, for the ho-  
 nour of our aduocate and  
 mediator Iesus Christe.  
 Amen.

## The Letany.

**T**his prayer to be sayd in  
the time of warre.

**O** Almighty God, king  
of all kings, and go-  
uernour of all thinges,  
whose power no creature  
is able to resist, to whom it  
belongeth iustly to punish  
synners, and to be merciful  
to them that truly repent.  
Save and deliver vs (we  
humbly beseeche thee) from  
the hands of our enemies,  
abate their pride, allwaie  
their mallice, and confound  
their deuises, that we be-  
ing armed with thy de-  
fence

DAN



EPTA



GOD

The Letany.

fence, may be preserved e-  
uermore from all perils, to  
glozifie thee which art the  
onely giver of all victorie,  
through the merits of thy  
onely sonne Iesu Christe  
our Lorde. Amen.

**I**n the time of anye  
common plague or  
sickness.

**O** Almighty God,  
which in thy wrath  
in the time of King Da-  
uid, diddest slea with the  
plague of pestilence. lxx. **A**  
and yet remembryng thy  
mercy diddest saue the rest:  
**A**ll. haue

GAD



AJAR



GOD

The Letany.

haue pittie vpon vs mis-  
erable Sinners, that now are  
bittred with great Sicknes  
and mortalitie, that like as  
thou diddest then com-  
mand thine Angell to  
ceasse from punishing: so  
it may please thee to with-  
draw from vs this plague  
and greivous Sicknesse,  
through Iesus Christ our  
Lorde.

For saye we.

O Lord God, which for  
the Sinne of man did-  
dest once drowne all the  
worlde except eyght per-  
sons.

IOSEPH

BENIA

GOD

The Letany.

sons, and afterward of thy  
great mercy diddest pro-  
mise neuer to destroy it so

CHRIST

again: we humbly beseech  
thee, that although we for  
our iniquities haue wor-  
thily deserued this plague  
of raine & waters, yet by  
pon our true repentance,  
thou wilt send vs such wea-  
ther, whereby we may re-  
ceiue the fruits of the earth  
in due season, & learne both  
by thy punishment to a-  
mend our liues, and for thy  
clemencie to giue thee praise  
and glory, through Iesus

IOHN. 8

Christ

GOD

The Letany.

Christ our Lorde. Amen.

The Letany shall ever  
end with this Collect  
following.

MATHE



**A** mighty God, which  
hast given vs grace at  
this time with one accorde  
to make our common sup-  
plications vnto thee and  
dwest promise, that when  
two or thre be gathered to-  
gether in thy name, thou  
wilt graunt their requests,  
fulfill nowe, O Lorde, the  
desires & petitions of thy  
seruants, as may be mooste  
expedient for them, graunt-  
ing

MARK



ST. MARK



GOD

Graces,

tinge vs in this woꝛlde,  
knowledge of thy trueth,  
and in the woꝛld to come,  
lyfe euerlasting, Amen.

S. LVC

JOHN. E

Grace befoze dinner.

**T**he eyes of all things  
do looke vp and truste  
in thee O Loꝛde : Thou  
giuest them meate in due  
season , Thou doest open  
thy hande and fillest with  
thy blessing enery liuing  
thing, good Loꝛde blesse vs  
and all thy giftes whiche  
we receiue of thy bountifull  
liberalitie, through Christe  
our

GOD

Graces.

our Lord, Amen.

The king of eternall glory  
make vs partakers of thy  
heavenly table, Amen.

S. PETER



God is charitie, and he  
that dwelleth in charitie,  
dwelleth in God, and God  
in him. God graunt vs all  
to dwell in him, Amen.

Grace after dinner.

The God of peace and  
loue vouchsafe alway  
to dwell with vs. And thou  
lord haue mercy vpon vs.  
glorie, honour, and prayse  
be

PAVL



GOD

Graces.

be to thee, O God, whiche  
hast fed vs from our tender  
age, and giuest sustentance  
to euery lyving thing, re-  
plenishe our hartes with  
loy and gladnesse, that we  
alwaye hauing sufficient,  
may be riche and plentifull  
in al good woikes through  
our Loyde Iesu Chryste,  
Amen.

Lord haue mercy vpon vs.  
Christ haue mercy vpon vs.  
Lord haue mercy vpon vs.  
Our father which art. &c.  
And let vs not be led into  
temptation.

But

IOH. AP

IAM. AN

GOD

Graces.

Wnt deliuer vs from euill.  
Hozbe heare my prayer.

And let my crye come to  
thee.

ANDRE



MATIAS



From the fierie darts of  
the Deuyll, both in weale  
and wo our sauour Chyist  
be our defender, buckler,  
and shield, Amen.

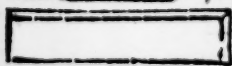
God save our Quene  
and the Realme, and sende  
vs peace in Chyist, Amen.

Grace before supper.

Oyezde Iesu Chyist  
without whome no-  
thing is swete or sauery.

fr

MEING



129

130

GOD

Graces.

We beseech thee to blisse vs  
and our supper, and with  
thy blessed presence to cheer  
our hartes, that in all our  
meates & drinckes, we may  
taste and savour of thee, to  
thy honour & glory, Amen  
Grace after supper.

**B**lessed is god in all his  
giftes. And holy in all  
his workes. Our helpe  
is in the name of the Lord  
who hath made both hea-  
ven and earth. Blessed be  
the name of the lord. From  
henceforth world without  
ende.

Motte

BARAP

PHILA

GOD

Graces.

**M**ost mighty lord and  
mercyfull father, wee  
yeelde thee hartie thanks,  
for our bodyly sustenance  
requiring also most entir-  
ly thy gracious goodnes so  
to feede us with the foode  
of thy heauenly grace, that  
wee maye worthily glorifie  
thy holy name in this life,  
and after be partakers of  
the lyfe cuerlastyng,  
through our lord  
Jesus Christ,  
Amen.

FINIS.

MATHA

T HO AP

The